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Monthly Report

of the

Chinese Students' Christian Association

in North America

March, 1911

Copies of this Report may be obtained by applying to the
Acting General Secretary of the Association, Mr. P. W. Kuo
Quinby Avenue, Wooster, Ohio

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SUMMER CONFERENCES

The summer conferences which are being held every year at places like Northfield, and Lake Geneva, have been an inspiration and blessing to hundreds and thousands of college and university men in this country. The same thing may be said of the various conferences for American college women. Besides the wholesome recreation and good fellowship which may be obtained at these conferences, men and women are brought into close communion with their Maker and face to face with the great problems of life. This year the officers of the Association are most fortunate in being able, through the help of the International Committee and the courtesy of the American Conference Committees to make such an arrangement so that the members of three Departments of our Association will receive not only the advantages of their own conferences but also those of the American student conferences. The Western Department is the only one which will have a conference of its own. The members of the Woman's Department have been invited to attend the Y. W. C. A. conferences. The Conference of the Eastern Department will be held in conjunction with the American student conference at Pocono Pines, known as the Middle Atlantic Conference. About four hundred American delegates will be present at this conference. Among the many colleges which will be represented are the State University of Pennsylvania, Johns Hopkins, Columbia, Gettysburg, Lehigh, Bellevue Medical, Union, Hobart, and Rutgers. The Middle West Department will hold its conference with the Lake Erie Student Conference to be held at Linwood Park. At this conference, there will be present delegations from the colleges and universities of Ohio, Michigan, West Virginia, and Western

Pennsylvania. A hearty and cordial invitation has been extended to all Chinese delegates by the committees in charge of the American conferences to attend the additional days when our own conferences are not in session and to participate in all their social and athletic events.

In view of the fact that a detailed announcement follows this general remark, we shall refrain from further describing the conferences. Besides, words are too feeble to describe the essence of a conference. The best we can do is to give some idea of its external features, such as the environments, speakers, etc. The true nature of the conference is something to be experienced rather than described. Some one speaks of it as "an atmosphere which is intangible and indescribable—a thing of the soul—an event so deep that it finds expression only in the hidden paths of the man who has lived it through." Indeed, in order to understand the true significance of a conference, one must be prepared for it. He must go there with his mind wide open for the reception of new ideas, new visions and high ideals. Nothing short of this can he expect to have a deep insight into the true nature of the conference and to reap its full benefit.

Of course the importance and advantages of attending the conference are not to be lost sight of. The kind of conference which we are going to have this year is unusual in its character and may have far-reaching influence. Aside from the usual benefits of a summer conference such as the widening of one's knowledge and acquaintance, the rest and recreation which are necessary to the success of life, the opportunity of coming into contact with men of influence and power and a score of other advantages which might be mentioned, there is the rare opportunity of removing prejudices and strengthening the friendly feeling between China

and America. It is an admitted fact that not a few American college men entertain wrong ideas about us Chinese and it is also beyond doubt that many of us do not fully understand the true nature of the American people. The coming together of the representatives of the two countries at the conference affords an excellent opportunity to learn of each other and to create a better understanding between them. It is therefore to be sincerely hoped that many of our fellow-students in this country will arrange even at a little sacrifice of time to attend at least one of our Association Conferences, so as to enjoy such benefits of the body, mind, and soul as offered by such gatherings, and above all to help cementing a lasting tie between New China and the Young Republic.

CONFERENCE OF THE EASTERN DEPARTMENT

PLACE, POCONO PINES

It is near the station at Pocono Summit, on the main line of the Delaware, Lackawanna and Western railroad, about one hour below Scranton, Pa. It is eighty miles directly west of New York City and one hundred and fifty miles south of Ithaca, N. Y. The location is very wholesome, situated as it is high on the eastern plateau of Pennsylvania. There are magnificent walks all around, a tennis court and base ball diamond which are at the disposal of the conference. Besides these advantages many other forms of amusement are available at Pocono Pines, among which are swimming, boating, and mountain-climbing.

TIME, JUNE 14TH TO 19TH

The conference begins on the evening of the 13th. Delegates should try to reach Pocono Pines as early in

the day as possible, so that they could be comfortably settled before the conference opens. All are urged to accept the invitation extended to them by the American students to remain and enjoy their hospitality till the close of their conference on June the 22nd.

SPEAKERS AND LEADERS

Dr. John R. Mott, General Secretary of the World's Student Christian Federation.

Right Rev. Ethelbert Talbot, Bishop of Central Pennsylvania. Bishop Talbot's wide experience in the East

Dr. John R. Mott

Bishop Talbot

Mr. W. W. Lockwood

and in the West and his familiarity with student problems make him especially popular with all student audiences.

Dr. G. A. Johnston Ross. Dr. Ross is well known in England and America as a thorough scholar and eloquent preacher and a sympathetic friend of students.

Mr. E. T. Colton. Mr. Colton has been a popular speaker at many student conferences and has addressed large audiences in many of the great universities with great acceptability.

Mr. W. W. Lockwood, Secretary of the Shanghai Y. M. C. A.

Mr. Samuel Higginbottom of India.

Prof. H. P. Beach of Yale University.

Dr. J. H. Hildebrand of the University of Pennsylvania.

Father Huntington. Father Huntington has addressed many audiences of students. His messages have been popular and marked always by real results.

Mr. Thomas Raeburn White, President of the Pennsylvania Arbitration and Peace Society, a remarkably clear and forceful speaker and one of the most prominent lawyers in Philadelphia.

Rev. Harry Emerson Fosdick of Montclair, one who has addressed many college audiences in the East and West and is well-known, not only as a speaker at student conferences, but also as one of the foremost pulpit orators of the day.

Mr. H. Roswell Bates. Mr. Bates is a man fully abreast of the times. His messages have made friends of college men far and wide.

Dr. Gilbert Reid, Founder of the International Institute in China. He is one of the foremost students of the Far Eastern affairs.

MEETINGS AND TOPICS

1. Bible Study Class. This class is to be led by Prof. Hildebrand of Pennsylvania. Questions of absorbing interest and vital importance will be fully presented.

2. Discussion Meetings. Leader, Prof. Beach.

Topics: (1) "Buddhism and Taoism in China," by Dr. W. C. Chen of Columbia.

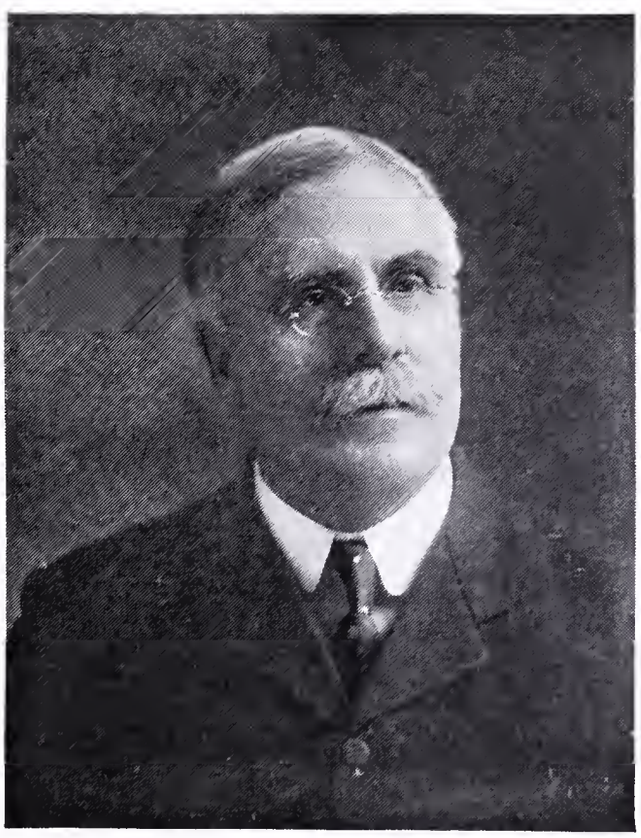
(2) "Fruits of Confucianism," by Mr. S. J. Chuan of Yale.

(3) "Ancestral Worship," by Rev. Y. Y. Tsu of Columbia.

(4) "Missionary Problem in China," by Mr. Y. S. Tsao of Yale.

3. Platform Meetings. These meetings are to be joint meetings shared by both American and Chinese students. A special meeting for Chinese delegates will be held at 11:00 a. m. on June 17 when Mr. R. W. White will lecture on the subject, "The Judicial Settlement of the International Disputes."

4. Life-work Meetings. These meetings, like the platform meetings, will be joint meetings with the ex-



Prof. H. P. Beach

ception of one special meeting for the Chinese students to be held on the last day of the conference, and addressed by Dr. John R. Mott and Rev. Y. Y. Tsu. If weather permits, all these meetings will be held out of doors in the evenings and are to be addressed by leaders in different walks of life, such as lawyers, physicians, business men, and others who will tell of the need in their professions for men with high ideals.

ATHLETICS

1. Tennis Tournament.
2. Baseball.
3. Track and other Field Championship Games. Prizes will be awarded to winners.

SOCIAL EVENTS

1. Welcome Reception.
2. Picnic.
3. Intercollegiate "celebration."
4. Farewell Reception.

EXPENSES

No program fee will be charged. The delegates will be responsible only for boarding and rooming at the hotel at the rate of $1.50 per day for the five conference days. Boarding and rooming will be provided for free of charge during the days from 20th to 22nd of June to those Chinese students who will remain as guests of the American students' conference.

COMMITTEES

CENTRAL DELEGATION COMMITTEE AND RECEPTION COMMITTEE COMBINED

Chairman, Mr. Loy Chang, Harvard.
Secretary, Mr. Hin Wong.
Colleague, Mr. K. Y. Char.

BUSINESS COMMITTEE

Chairman, Mr. W. P. Wei.
Colleagues, Mr. C. L. Tan, Mr. H. W. Sun, Mr. Y. L. Tong.

RESOLUTION COMMITTEE

Chairman, Mr. L. N. Chang.
Colleagues, Mr. S. Z. Nie, Mr. T. H. Chen.

RECREATION COMMITTEE

Chairman, Mr. T. C. Chu.

Colleagues, Mr. M. Y. Chung, Mr. D. Y. Lin.

MUSIC COMMITTEE

Chairman, Mr. Y. S. Tsao; Mr. Z. Z. Kway, Mr. S. M. Woo.

Dr. Gilbert Reid

PERSONAL WORK COMMITTEE

Chairman, Mr. S. J. Chuan.

Colleagues, Mr. Z. T. Nyi, Mr. C. L. Tan.

DELEGATION COMMITTEE

Harvard and Boston Tech., Mr. Loy Chang, Chairman; Mr. T. C. Chu.

Yale, Mr. Y. S. Tsao, Chairman; Mr. L. N. Chang, Mr. S. J. Chuan.

Cornell, Mr. K. Y. Char, Chairman; Mr. W. W. Lau, Mr. Kohn Sam Lee.

Amherst, Mr. W. P. Wei, Chairman; Mr. D. Y. Lin, Mr. W. Y. Chun.

N. Y. City, Mr. H. Wong, Chairman; Mr. Ralph Chant, Rev. Huie Kin.

Columbia University, Mr. W. C. Chen, Chairman; Mr. Y. C. Kwan, Mr. C. H. Huang, Mr. H. W. Sun.

Pennsylvania, Mr. S. Z. Nie, Chairman; Mr. C. K. Yao, Mr. T. S. Ko.

Trinity and Hartford, Conn., Mr. C. Chow, Chairman; Mr. L. S. E. Tsao.

Cushing Academy, Mr. C. Wong.

Clark University and Worcester Academy, Mr. George Mackay, Chairman; Mr. Pung Chung Chang, Mr. S. P. Wo,

Syracuse, Mr. F. I. Li.

Dartmouth, Mr. T. L. Lee.

Mount Hermon, Mr. D. F. Wu.

Tilton Academy, Mr. Wong Q. Chan.

Lehigh University, Mr. S. K. Huang.

Johns Hopkins, Mr. S. M. Ho.

Princeton, Mr. Z. Z. Kway.

GENERAL CONFERENCE COMMITTEE

President Y. Y. Tsu.

Acting General Secretary P. W. Kuo.

Vice Chairman of Eastern Department, Mr. S. J. Chuan.

Secretary of Eastern Department, Mr. H. W Sun.

Chairmen of the special conference committees.

CONFERENCE OF THE MIDDLE WEST DEPARTMENT

PLACE, LINWOOD PARK

Linwood Park is situated near the village of Vermillion, Ohio. It is only thirty miles west of Cleveland and twenty miles east of Sandusky on the Lake Shore, Michigan Southern, the Nickle Plate, and the Lake Shore Electric Railways. It is on the southern shore of Lake Erie, which is noted for its beautiful summer resort grounds, fine bathing beaches and excellent harbors. The picturesque grounds on the high bluffs overlooking the lake are kept delightful by the refreshing and invigorating breezes that are wafted across the wide expanse of beautiful Lake Erie, and are quite liberally patronized by the urban population of the large cities. The placid meandering streams which empty in the lake furnish pastime for the enthusiastic angler and the lover of aquatic sports. Among other advantages offered by Linwood Park there are an abundance of shade under the beautiful, wide spreading maples and majestic oaks and stately elms, unlimited supply of cool filtered drinking water, large number of tables for spreading lunches, swings, seesaws, good bathing beaches on lake sand, excellent facilities for rowing, canoeing and sailing on the lake and the Vermillion River, and also good ball ground, tennis court and basket ball fields.

JUNE 20TH TO 25TH

The conference begins in the evening of the 20th. Delegates are urged to accept the invitation extended to them by the American students to come on the 16th and enjoy the hospitality provided for them. The officers of the Association and representatives of the American Conference will be there to meet and welcome delegates.

Dr. A. I. Ludlow, of Cleveland, who has been around the world, and is a man of wide experience.

Dr. S. V. V. Holmes, a man whose popularity as a speaker to men is beyond question.

Dr. John H. Boyd, one who has come before many student audiences with a particularly acceptable message.

The Rt. Reverend Charles D. Williams, D. D. Dr. Williams has been Bishop of Michigan for many years. He is well known to student audiences, and brings a powerful message out of a very wide experience.

Mr. Robert E. Lewis, General Secretary, formerly of the Shanghai Y. M. C. A., and now of the Cleveland Y. M. C. A. He is a man that knows college men's problems and how to handle them.

Mr. Arthur Rugh

Mr. Arthur Rugh, Student Secretary of the National Committee of China. He was one of the most popular speakers last year at the Northfield and Middle Atlantic Student Conferences. His messages are always heart to heart talks.

President Henry Churchill King. President King needs no introduction to the student world in the present day. His work has shown that he is thoroughly alive to all the currents of modern life and thought, and he has been able powerfully to influence these currents in this and other lands, through his recent world tour. As speaker to college men, he has always been especially powerful.

Prof. W. J. Hutchins, of Oberlin. He has spoken at many student gatherings and is in constant demand.

Dr. O. F. Wisner, formerly President of the Canton Christian College, Canton, China, and now Severance Professor of Missions of the University of Wooster. Through his long residence in China and wide experience in the world and especially for his knowledge of college men's problems, his opinions are most valuable.

MEETINGS

1. BIBLE CLASSES—

   Class A., Leader, Prof. Hutchins.

   Class B., Leader, Mr. Arthur Rugh. Topics: "Reasons for Believing in the Divinity of Christ." "Why do we Believe in a Personal God?" "Why do we Believe in the Inspiration of the Bible?"

2. DISCUSSION MEETINGS—

   Leader, Dr. O. F. Wisner.

   General topic: Religion, Some Scientific Aspects of.

   (1) Religion, an Evolution.

Special topic—God, Law, and Religion. Mr. John Y. Lee.

(2) Primitive Religious Ideas.
Special topic—The State of the Savage Mind. Mr. S. D. Lee.

(3) China as a Developer of Religion.
Special topics—
a. What has Confucianism done for China? Mr. N. Han.
b. What has Taoism done for China? Mr. K. T. Tsui.

(4) China as a borrower of Religion.
Special topics—
a. What has Buddhism done for China? Mr. L. K. Kao.
b. What has Mohammedanism done for China? Mr. Z. T. Ing.

(5) China and Christianity.
Special topic—What has Christianity done for China? Mr. P. L. Yang.

3. Platform Meetings. They are to be joint meetings with the American students, with the exception of one specially arranged for the Chinese delegates to be addressed by Senator Burton.

4. Life-work Meetings. These meetings, like the platform meetings, will be joint meetings with the exception of one special meeting for the Chinese students to be addressed by Mr. R. E. Lewis and Rev. Y. Y. Tsu on the last day of the conference. If weather permits, all these meetings will be held out of doors in the evenings and are to be addressed by leaders in different walks of life, such as lawyers, physicians, business men, and others who will tell of the need in their professions for men with high ideals.

ATHLETIC EVENTS

1. Tennis Tournament.
2. Baseball.
3. Track and other Field Championship Games.

Prizes will be awarded to winners.

SOCIAL EVENTS

1. Welcome Reception.
2. Picnic.
3. Intercollegiate "Celebration."
4. Farewell Reception.

EXPENSES

No program fee will be charged. The delegates will be responsible only for boarding and rooming during the five conference days at the rate of not over one dollar and fifty cents per day. Boarding and rooming will be provided free of charge from 16th to 20th for those who accept the invitation of the American students and come during those days.

COMMITTEES

GENERAL COMMITTEE

1. The Association Secretaries.
2. The Department Executive Committee.
3. The Chairmen of the other Conference Committees.

BUSINESS COMMITTEE

Mr. P. L. Yang, Chairman; Mr. T. H. Chan, Mr. M. H. Leon.

ACCOMMODATION COMMITTEE

Mr. A. Z. Sycip, Chairman; Mr. P. C. Chang, Mr. P. L. Lo.

SOCIAL COMMITTEE

Mr. N. Han, Chairman; Mr. J. T. Zhen, Mr. S. H. Kee, Mr. V. Z. Tsut.

MUSIC COMMITTEE

Mr. Z. T. Ing, Chairman; Mr. M. H. Leon, Mr. K. S. Zee, Mr. P. W. Kuo.

ATHLETIC COMMITTEE

Mr. K. T. Ho, Chairman; Mr. S. D. Lee, Mr. C. K. Tsao, Mr. Shumtock Seth.

DELEGATION COMMITTEE

Wisconsin, Mr. S. D. Lee, Chairman; Mr. K. T. Ho.
Urbana, Illinois, Mr. J. T. Zhen, Chairman; Mr. C. S. Hsu.
Chicago, Mr. C. A. Liu.
Michigan, Mr. N. Han, Chairman; Mr. L. K. Kao, Mr. A. Z. Sycip.
Valparaiso, Mr. M. H. Leon.
Purdue, Mr. P. L. Yang.
Ada, Ohio, Mr. H. L. Wu.
Berea, Ohio, Mr. R. Y. Lo.

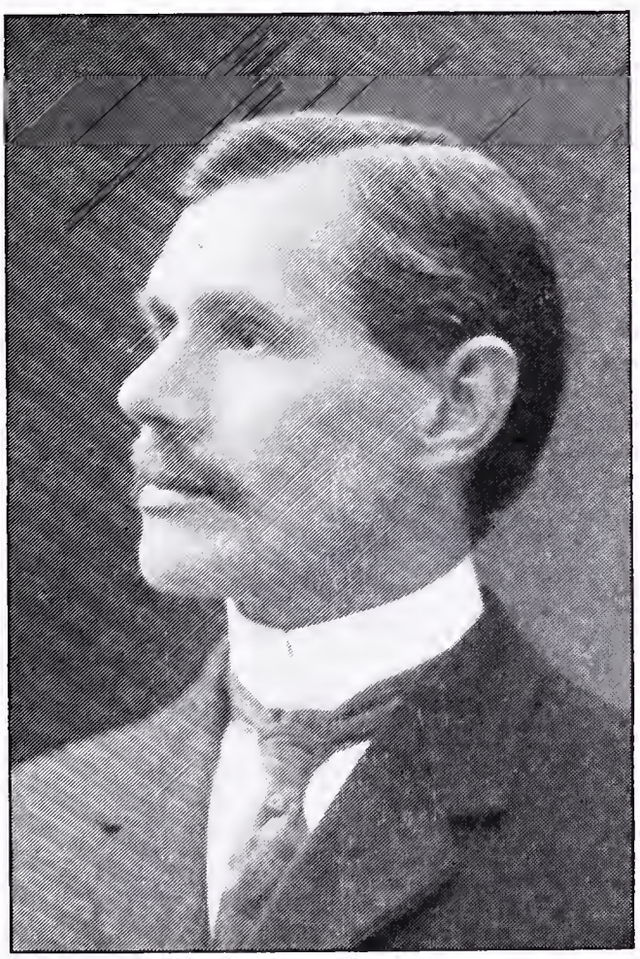
CONFERENCE OF THE WESTERN DEPARTMENT

PLACE, STANFORD UNIVERSITY, CALIFORNIA

Stanford University is thirty-three miles from San Francisco. The fare from San Francisco is ninety-five cents each way.

TIME, JUNE 22ND TO 25TH

The conference of this Department begins with the opening session at 2:30 p. m., June 22nd.



Dr. O. F. Wisner

SPEAKERS AND LEADERS

President Jordan or *Dr. Elliot.*
Dr. W. H. Day of Los Angeles.
J. E. Sprunger.
Professor Patterson of San Anselmo.
Prof. E. B. Kreihbiel of Leland Stanford University.

MEETINGS

1. Bible Classes.
2. Discussion Meetings.
3. Platform Addresses.
4. Vocational Addresses.

ATHLETIC EVENTS

1. Games to be arranged by the Athletic Committee.

SOCIAL EVENTS

1. Reception.
2. Bonfire.

EXPENSES

A program fee of fifty cents will be charged. Boarding and rooming will cost each delegate only three dollars.

COMMITTEES

BUSINESS COMMITTEE

Chairman, Mr. Daniel Ng Ping.
Colleagues, Mr. A. P. Low, Mr. Y. S. Tom.

RECEPTION COMMITTEE

Mr. K. P. Fong.
Mr. M. L. Chiang.
Mr. T. Y. Lum.

ATHLETIC COMMITTEE

Chairman, Mr. W. S. C. Pung.
Colleagues, Mr. W. S. Lee, Mr. Herbert Chan.

MUSIC COMMITTEE

Chairman, Mr. H. K. Liang, Mr. Herbert Chian.

RESOLUTION COMMITTEE

Chairman, Mr. H. Y. Ching.
Colleagues, Mr. S. K. Lau, Mr. Walter Wong.

ACCOMMODATION COMMITTEE

Chairman, Mr. N. C. Chu, Mr. Y. T. Chiu, Mr. Y. T. Dang.

MISCELLANEOUS ANNOUNCEMENTS

Delegates are requested to bring their college pennants with them for the purpose of decoration. Those who intend to participate in athletics and swimming should bring the necessary equipments, such as baseball gloves, tennis rackets, bathing suits, etc.

The program has been so arranged that the afternoons will be almost entirely free, and the evenings will be entirely free from meetings, so that the delegates may enjoy to the full the pleasures of recreation, boating, swimming, tennis, walking, and social intercourse.

The conferences are open to all Chinese students in this country no matter whether they are members or non-members of the Association. Friends of the Association will be also welcomed. All those who wish to attend any one of these conferences will kindly notify the Acting General Secretary so that necessary arrangements can be made in time.

For railway fare, consult your nearest ticket agent. The regular return trip tickets are the most reasonable fares to be secured in most cases.

For further information apply to the Chairman of the Departments or the Acting General Secretary of the Association.

Announcements regarding the Y. W. C. A. conferences for the members of the Woman's Department may be obtained by applying to Y. W. C. A., 125 E. 27th St., New York City.

MY RECOLLECTION OF A CHRISTIAN STUDENTS' CONFERENCE

By Mr. Ching-Chun Wang.

Four years ago, following the advice of a friend of mine, I attended the Northfield Christian Students'

Conference of the United States and Canada. What my attendance of that conference meant to me can be best described by saying that I wish I could attend such a conference again.

First of all, the officers in charge certainly showed a good judgment in selecting the place. Northfield, similar to the other three or four places where similar conferences are held, to a student who has been confined in the college halls during the year was ideal. The location, the scenery, the atmosphere, and all, contributed to lull his worried mind into a state of unconscious relaxation. My attendance of such a conference at such a place afforded me a real rest.

Then the program was exceedingly enjoyable. Mornings were spent for intellectual culture, while afternoons were devoted to out-door sports, with the evenings being devoted to entertainments. A special feature of the program was that the topics discussed were of general interest to an average student. The speeches were not only elevating but also far from being dogmatic. The conference was religious pure and simple, but the spirit and atmosphere of it were tolerant and up-to-date. By attending such a conference, I had a good opportunity to see Christianity being interpreted in the spirit of the 20th century. One has a chance to think and find out for himself, with pleasure instead of drudgery, what Christianity really means. The atmosphere of such a Christian conference leads one to forget the ancient, austere idea of religion.

But being a Chinese student, I especially was benefitted. It afforded me a chance to see Christianity at its best in this country. My personal talks with some of the young Christian students on the verge of entering into their life works inspired me with a new sense of responsibility and gave me a truer understanding of

some of the ideals of the American student. Furthermore, the clock-work execution of the activities of the conference by its officers and committees was especially instructive to me. One can learn much from such a conference regarding the machinery of organization.

I am very glad to hear that this year two of the conferences of our Chinese Christian Association are going to be held in conjunction with the American Christian Students' Conference, and that our American friends are going to entertain us during a part of their conference. The holding of the two conferences together will afford an unique opportunity to us for learning as well as for teaching or testifying. I feel safe to say that all Chinese students, whether Christians or non-Christians, will find the attendance of such a joint conference highly enjoyable and instructive and will be fully repaid for their effort and time in attending it.

VISITATIONS

During the past month, the Acting General Secretary visited the University of Illinois and Cornell University, two of the institutions which have the largest number of Chinese students. The former has enrolled some forty and the latter about fifty. The Associate Secretary visited the Ohio Wesleyan University, German Wallace and Oberlin Colleges, all in the State of Ohio. Mr. C. A. Liu, one of the members of the Bible Study Committee of the Mid West Department, recently visited the Bible Class of the Chinese students at Urbana and reported that the class was being held regularly and much interest was shown by those in the class. Unusual cordiality and friendliness characterized the receptions given to them by the Chinese students of these various institutions.

TWO MORE CHINESE STUDENTS STOOD UP FOR CHRIST

Our Association was represented at both the California State Y. M. C. A. and the Pacific Coast Student Y. M. C. A. Conferences which were held this month at San Francisco and Pacific Grove respectively. At each of these conferences our delegation was composed of six members of the Western Department. Two of the delegates stood up and confessed Christ at the Pacific Grove Conference.

MR. C. T. WANG

Word has reached us from our retiring General Secretary to the effect that after a comfortable voyage he has arrived in Europe safely. He spent several days in Switzerland and left Davos-Dorf on April the 1st for Naples where he was to take the German Lloyd ship "Stambul" for Constantinople on April the 10th. He was feeling well and spoke enthusiastically about the work of the Association which he left behind him.

DEPARTURE

Mr. E. L. Hsieh, a member of the Eastern Department, has obtained his degree of M. S. from Cornell University where he has been taking a post-graduate course in agriculture, and will leave this country for Germany on April the 20th. He expects to further his study in some university in Germany.

MISS TSAO AT MISSION JUBILEE

At the Women's Union of Foreign Mission Jubilee, Miss F. Y. Tsao had the honor of greeting the pioneer missionaries and expressing heartfelt appreciation for the good they had done for the women in China during the past fifty years.

FAMINE RELIEF FUND

According to the latest report of our Treasurer the Association has already sent $665.00 to China through the Red Cross Society for the relief of the famine sufferers in Kiangsu and Anhwei.

NOMINATION COMMITTEE OF WOMEN'S DEPARTMENT

Owing to the fact that the members of the Women's Department have been invited to attend the various Y. W. C. A. conferences, the following arrangement has been adopted for the election of officers of the department for the coming year: A Nomination Committee, composed of Mrs. P. W. Kuo, Chairman, Misses Mary T. Suvoong and Rose Lee, has been appointed by the Chairman of the Department. The duty of this committee shall be to nominate at least one nominee for each office and to present the names nominated to the different gatherings of woman students in different Y. W. C. A. conferences for election. The returns of the election from the different groups shall be sent to the Nomination Committee to be counted and the result made known.

MEMBERS RECENTLY ADMITTED

Woman's Department

1. *Active*

   Miss Beulah Chang, Quinby Ave., Wooster, Ohio.

Eastern Department

1. *Active*

   En-lung Hsieh, 202 College Place, Ithaca, N. Y.
   Chung Chen Lo, 123 Dryden Road, Ithaca, N. Y.
   Way-sung New, Box 22, Roxburg Crossing Station, Boston, Mass.

Joshua Z. T. Nyi, 3 Weybridge St., Middleburg Vt.

Eng Su Sy, Wilbraham, Mass.

MIDDLE WEST DEPARTMENT

1. *Active*

T. C. Chow, Berea, Ohio.

Wei Ping Chen, 202 N. Sandusky St., Delaware, Ohio.

K. C. Cheng, 215 W. William St., Ada, Ohio.

Soong Dau Lee, 1122 W. Johnson St., Madison, Wis.

Po Yin Lo, 110 N. Ingalls St., Ann Arbor, Mich.

Job Shaw, Berea, Ohio.

S. S. Tang, Berea, Ohio.

Wellington K. T. Tsui, 23 N. Congress St., Athens, Ohio.

2. *Associate*

Chu Shi Hsu, 512 California St., Urbana, Ill.

M. L. Tu, Delaware, Ohio.

Hei Lui Wu, P. O. Box 594, Ada, Ohio.

3. *Co-operative*

Ko Sung Zee, Y. M. C. A., Cleveland, Ohio.

WESTERN DEPARTMENT

1. *Active*

Yut Nam Ong, 844 Grant Ave., San Francisco, California.

Harvey Sohoo, 5th St., San Rafael, California.

2. *Associate*

Yung-Kwai Ching, 2407 Fulton St., Berkeley, California.

Ping-fun Lee, 2407 Fulton St., Berkeley, Calif.

Monthy Report

of the

Chinese Students' Christian Association

in North America

April and May, 1911

Copies of this Report may be obtained by applying to the Acting General Secretary of the Association, Mr. P. W. Kuo Quinby Avenue, Wooster, Ohio

LAST CALL TO CONFERENCE

Since this is the closing number of the Monthly Report for this year, we wish to bring for the last time before the minds of our members of the Association the conferences that are to be held under the different Departments. These conferences as we all know are planned and to be held mainly for the interest of our members, and therefore all of us are expected to be present. It is very encouraging to report that we have received many letters from persons who express their wish to be present at the different conferences. This seems to indicate that a large attendance and a most enjoyable time may be safely expected. Every member of the Association is requested to remember the conference in his daily prayers, that God will greatly bless our effort and that these gatherings may be made instrumental in deepening our spiritual life, in upbuilding our character, and in extending Christian influence among our fellow students.

A SUCCESSFUL YEAR

Another year of our Association's activities is near at end, and at such a time we usually look back at what we have accomplished during the year. Numerically considered, our Association has outgrown its membership of last year by more than one hundred per cent. The number of Chinese students who have enrolled in Bible Study Classes is also several times larger than last year's. The total number known to us of those who have joined the church is ten, while quite a few others have taken their first step in accepting Christ as their ideal model of life. All the large and most of the small institutions of learning in North America where there are Chinese students have been personally visited by the officers of the Association. Besides raising enough

money to defray the expenses for the current year, the Association has been able to appropriate a handsome sum toward the furtherance of the work of the General Welfare Committee of the Joint Council and to subscribe for and send to China a sum of about $700.00 in the relief of famine sufferers at home. In short, the Association has grown both in size and in strength. While it is true that the success of the Association has been achieved through the guidance and help of the Almighty Hand, no one can deny that the work is mainly accomplished through the hearty co-operation of both the members and friends of the Association. A complete and comprehensive report of the year's activities will be presented at the conferences by President Y. Y. Tsu.

SUMMER ENCAMPMENT

Attention of the members of the Association has been already called through the last October and December issues of our Monthly Report to the proposition of spending their summer vacations at Camp Iroquois. We wish now to remind those who have not yet made their summer plans, that if they are looking for a place where they can get rest and recreation, which all of us no doubt need very much after one year's hard study, Camp Iroquois is the ideal place. Since the time is now very near our vacations, and as arrangement has been made to accommodate only thirty of our members, those who are thinking of going to the Camp are hereby requested to notify the Acting General Secretary in order to insure accommodations. A beautifully illustrated and interesting description of the Camp with all necessary information may be secured by merely writing for same to the Acting General Secretary. Expenses for attending the Camp are not high and the desired benefits are sure. So we wish that as many as the number

will allow will arrange to go so that we shall be better prepared physically and spiritually for our work next year.

VISITATIONS

The Association has been fortunate in being able to secure the service of Dr. W. C. Chen, the ex-President of the Association, to make a tour in the Eastern States in the interest of the summer conference of the Eastern Department. Dr. Chen has already visited the Chinese students at Boston, Cambridge, Andover, Ashburnham, Worcester and Amherst, and will continue to devote some time in itinerating until the conference. Mr. W. W. Lockwood of the National Committee of China has also been assisting the Association in keeping in touch with the Chinese students in different parts of the country. During the last few weeks he has visited the leading institutions in the Middle West and in the New England States.

MORE FAMINE RELIEF FUND

Mr. David S. Kwan, a member of the Association who is now studying in the School of Mines at Butte, Montana, reports that a sum of $285.70 has been raised through the kind effort of an evangelist, Mr. Oscar Lowry, and his colleagues from the Christian people of that city for the benefit of famine sufferers in central China. On behalf of our countrymen, Mr. Kwan wrote a letter of appreciation and thanks to the contributors, which was published in the local newspaper.

ADDITIONAL SPEAKERS

Besides the speakers announced in the last issue of the Monthly Report, three more persons of wide reputation have been secured for our conferences.

They are Prof. C. C. Hyde of North Western University, Dr. D. S. Jordan of Stanford University, and Mr. Chung Wing Kwong of Canton Christian College. Prof. Hyde will address the Linwood Park Conference and the remaining two will appear before the Conference at Stanford University.

CONFERENCE COMMITTEES

Woman's Department

The members of the Woman's Department have been invited to attend the Y. W. C. A. conferences, one at Silver Bay on Lake George, N. Y., July 1 to July 10; the second at Granville, Ohio, August 22 to Sept. 1; the third at Williams Bay, Lake Geneva, Wis., August 15 to 25. A committee of one has been appointed by the Chairman, Miss F. Y. Tsao, to look after the necessary business to be transacted by the Chinese delegation at each of these conferences, including the election of officers for the Woman's Department. The committees are Miss Y. M. Chun of Wellesley College for the group at Silver Bay Conference; Miss M. H. Ling of St. Louis for Granville Conference; and Miss E. Cornish of Oberlin College for the Geneva Conference.

Eastern Department

On account of some misunderstanding a preliminary list of the names of the committees for the conference of the Eastern Department was published in the last Monthly Report. The final list is as follows:

1. CENTRAL DELEGATION COMMITTEE AND RECEPTION COMMITTEE COMBINED

Y. S. Tsao, Chairman.
H. Wong, Secretary.
K. Y. Char, Colleague.

2. Local Delegation Committees (as given in the last report)

3. Business Committee

S. J. Chuan, Chairman.
C. L. Tan, Registration.
S. M. Woo, Finance.
P. W. Kuo, W. C. Chen, Daily Bulletin.
W. S. New, Accommodation.
S. J. Chuan, Public Meetings.

4. Resolution Committee

L. N. Chang, Chairman.
S. Z. Nie, T. H. Chen, Colleagues.

5. Recreation Committee

C. H. Huang, Chairman. (Colleagues to be chosen by Chairman.)

6. Personal Work Committee

Z. Z. Kway, Chairman. (Colleagues to be chosen by Chairman.)

7. Music Committee

W. C. Chen, Chairman. (Colleagues to be chosen by Chairman.)

DEPARTURE OF MR. C. C. WANG

Mr. C. C. Wang, an active member of the Association and one of the most prominent Chinese students in this country, having successfully passed his final examination and received his degree of Doctor of Philosophy from the University of Illinois, is now leaving this country for China. Mr. Wang has been a strong supporter to the work of the Association, and has done much for the welfare of the Chinese student body in this country. He was once the President of the Chinese Students' Alliance of the Eastern States, and at an-

other time Editor-in-Chief of the Chinese Students' Monthly. On behalf of the Association we congratulate Mr. Wang for his brilliant student career in this country which has been now successfully brought to a close, and wish him Godspeed and great success in his future service to China.

A LOSS TO THE ASSOCIATION

Mr. K. Chow Ko, a co-operative member of our Western Department, was shot and fatally wounded on Saturday, May 13, by another man who is supposed to be insane. Late Mr. Ko was a Chinese evangelist, connected with the Chinese Baptist Church of San Francisco for the last twenty years, and was much beloved by our countrymen on the Pacific Coast. Our sincere and heartfelt sympathy goes out toward the bereaved family.

MR. C. T. WANG

Although our retiring General Secretary is no longer with us in person, yet he is still with us in spirit. This fact is shown by his constant interest in the affairs of the Association as conveyed by his letters. He has just successfully attended the Conference at Constantinople, and is now on his way home. At the Conference he was honored by being elected as Vice-Chairman of the World's Student Christian Federation, for the ensuing term of two years. For the benefit of our members, Mr. Wang has sent us a somewhat detailed account of the Conference, which we publish elsewhere in this Report. A complete report of the proceedings of the Conference has been compiled in English, and will be ready for sale at twenty-five cents per copy at the beginning of June. Those wishing to purchase the report may obtain it from the International Committee of the Y. M. C. A., New York City.

IMPORTANT ANNOUNCEMENTS

The conference of the Eastern Department to be held at Pocono Pines, Pa., will begin on evening of *June 14th*, instead of June 13th, as it was announced in the last Monthly Report. Delegates are requested to arrive at the conference grounds early enough for supper and for the opening session and welcome reception which will take place shortly after supper.

Those who intend to accept the invitation of the American Student Conference to be at Linwood Park on June 16th or on any day previous to the opening of our own conference which takes place on June 20, and have not yet informed any of the officers of the department of their intention to do so are requested to notify Mr. P. L. Yang, the Chairman of the Business Committee, at once in order that accommodations may be reserved for them. Mr. Yang's address is Box 38, W. Lafayette, Indiana.

THE NINTH CONFERENCE OF THE WORLD'S STUDENT CHRISTIAN FEDERATION

Held at Robert College, Constantinople, Turkey
April 24-28, 1911

Not far from the historic Bosporus, stand the buildings of Robert College, where the Ninth Conference of the World's Student Christian Federation was held. The place is well chosen for a conference of this nature. It is here where the contending civilizations of the East and the West meet, for across the Bosporus lie the continents of Asia and Europe facing each other with majestic dignity. It is also here where Christianity had its humble beginning. The college, founded by Mr. Christopher Rheinlander Robert of New York City in 1863, stands today as a model Chris-

tian institution, "in which the first object is the development of Christian manliness in the students through the cultivation of the spiritual as well as the intellectual life." Its doors are thrown widely open to young men of all races and creeds, since among its student body are found representatives of seventeen nationalities. Of these Greeks predominate in numerical strength, and Bulgarians, Armenians and Turks follow in the order mentioned. Its total enrollment for 1910-1911 is 427.

The college consists of five school buildings and ten residences for professors, and owns about twenty-three acres of land. Albert Long Hall, with its Chapel and Reading Room, well served the purposes of the Conference. In the former were held all the Conference sessions while the latter afforded a place for sectional meetings, especially for those delegates who only understand French. Both Hamlin and Theodorus Halls contain dormitories, but as there were more delegates and visitors than they could hold, many were hospitably entertained by the families of the Faculty and friends of the college. Not a few found it necessary to stay in hotels down town. To save time all delegates were served luncheon in the dining rooms of the college. There was thus offered also opportunity for social intercourse.

Like the college the delegates were of a most cosmopolitan character. No less than thirty-three nations were represented by 227 accredited delegates, besides some 300 visiting delegates. The largest delegation, as natural, was from the Empire of Turkey. Only eight nations were represented by one delegate each. China had three. Two of these, Messrs M. T. Tyau and J. Wong-Quincey, came from London, where they are studying. It is needless to say that some delegates had to travel three or four weeks just for the Conference.

Shortly before its opening delegates began to converge towards Constantinople. Sailing from Naples, for instance, six delegates met on board. Only two of these, who were ladies, had met by appointment. Yet they represented six nations and four continents.

Three days previous to the Conference, the General Commiteee of the Federation held its business sessions on one of the Princes Islands, called Prinkipo, situated in the Sea of Marmora about an hour and a half's ride from Constantinople by steam launch. This Committee is made up of two representatives from each constituent movement of the Federation. It has at present twelve movements represented. Of the five officers the Chairman and Vice-Chairman are chosen from the members of this Committee, while the Treasurer, General Secretary, and Secretary for Woman Students are chosen outside of it. The latter, therefore, do not represent national movements.

The Conference began on Monday morning, April 24th, and ended Friday noon, April 28th, 1911. The weather was showery and cool—cooler than is usual for Constantinople at this time of the year, but there was much warmth in the heart of every delegate. For here within the four walls of the Chapel were seated the followers of one Lord and Master, although hailing from every land and clime. The official language of the conference was English, but French was also used occasionally without being interpreted, as the latter is very commonly used by the people living in Constantinople. Two sessions were held each day, one in the morning and the other in the afternoon. The morning session began at 9:45 and ended at 12:45, with a brief recess at 11:45. The afternoon session was held from 2:15 to 4:45, except on Thursday when it began at 2 and closed at 3:45 so as to give time to delegates to attend the reception given by the American Minister.

The Conference was favored with speakers of the highest order, men and women with high intellectual attainments, broad views, and fervent spirit. Five lines of thought were presented: 1, Apologetic; 2, Devotional; 3, Application of Christianity to Modern Life; 4, Purposes of the Student Movement; and 5, Needs and Opportunities among the Students in Different Fields. These speakers were chosen with much forethought and care. The apologetic addresses, for instance, were dealt with by learned professors, such as Prof. E. I. Bosworth of the United States, Prof. M. E. Sadler and Prof. D. S. Cairns of England, Prof. Erich Schaeder of Germany, Prof. Nathan Soderblom of Sweden, and others. The devotional addresses appealed more to the heart and were given by men who have the personal experience of realizing Jesus Christ in their lives. The question of application of Christ's teachings to modern life was discussed in four directions: 1, to Student Life; 2, to Relations of Christians of Different Communities; 3, to National Life; and 4, to International or Inter-racial Relations. Speakers on this question exhibited excellent spirit and broad Christian views. Perhaps the most spirited were the addresses on the Purposes of the Student Movement, for every address on this topic was followed with a thirty-minute discussion in which many nationalities took part. For instance, during the discussion which followed Mr. Tatlow's presentation on "How to Overcome the Principal Weaknesses in the Bible Study Work of the Movement," delegates from Holland, Australia, India, the United States, China, Turkey, Germany and Hungary, all contributed some thoughts from their experience. But assuredly the most uplifting were the seasons of united intercession following the presentation of needs and opportunities in different fields. There were moments when our spirits rose within us as we

quietly waited before the Lord, and indeed we felt as the three Apostles did on the Mount of Transfiguration where they caught a new vision of Jesus Christ.

As the Federation aimed also to carry on a strenuous campaign both during and immediately after the Conference, parallel meetings were held in six different parts of the city every evening throughout the Conference. At the close of the Conference delegations were sent to twenty educational centers in Roumania, Bulgaria, Servia, Hungary, Greece, Asia Minor, Egypt, Palestine, Armenia, and Syria. The most effective speakers were drafted into this far-reaching campaign.

The Conference is now a part of the Federation history, but its influence, like the ripple over the surface of water, will roll on to the farthest ends of the world. It is not an end in itself. It is rather a means toward an end. The end is to bring the world to Christ through the students of all nations. The purpose of the Conference as set forth by Dr. John R. Mott, General Secretary of the Federation, and summarized by *The Orient*, challenges our closest attention:

"(1) To make real to those present, and to those to whom they return, the great plan and object of the World's Federation—the uniting of students around Christ as a center. (2) To increase our efficiency in promoting the work of Christ among all the nations. The Conference will help all to prepare for service. (3) To enrich ourselves, and then go back to enrich others. Ours should be the creed of St. Augustine—'A whole Bible for my staff, a whole church for my fellowship, a whole Christ for my salvation, and a whole world for my parish.' Let us possess our possessions. (4) To accentuate and realize our oneness. An ambassador in Paris said: 'This student movement is doing more to unite the nations than all the military unions, arbitration treaties and peace conferences.'

This is because it is on the basis of love. (5) To confute convincingly the charge that Christianity is losing its hold on thinking men. The Federation now has 148,000 members in 2200 institutions. Christ has a hold on students such as He never had before. (6) To show the reasonableness and modernity of the Christian faith. There are plenty of reasons for our faith that appeal to the modern age. (7) To sound out a summons to the Christian students of the world to meet an absolutely unique situation. The whole world is now accessible; it has become one great neighborhood. And this is a time of danger for the whole world. Great racial problems are seen everywhere. It is a time of unprecedented urgency. What we do, we must do quickly. There is no limitation to the possibilities of a conference like this, unless it be in our own lack of union, resolution, love and faith."

That our students, both at home and abroad, may respond to the summons with energy, zeal and earnestness, is the message which the writer wishes to bring from this unique conference. Let us strive to contribute our share toward the bringing of the world to Jesus and laying it at His feet.

C. T. WANG.

Monthly Report

of the

Chinese Students' Christian Association

in North America

October, 1911

Communications should be addressed to
Mr. P. W. Kuo, General Secretary
520 W. 122d St., New York City

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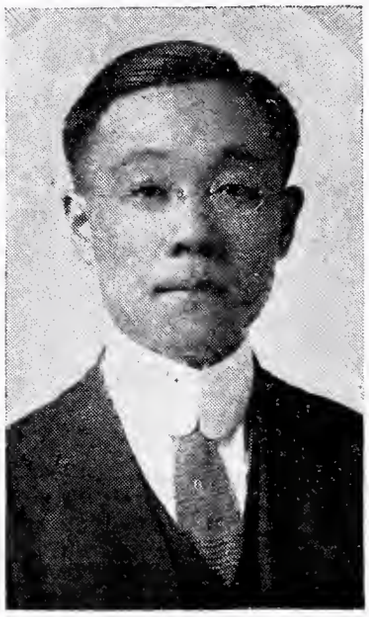
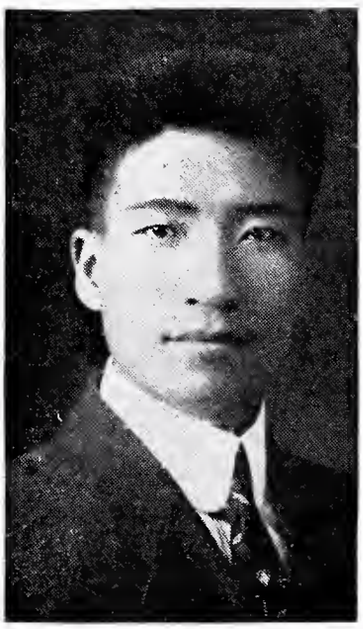
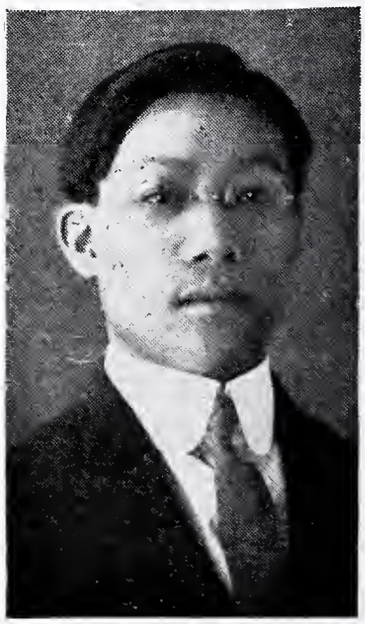
Y. Y. Tsu, Associate General Secretary
Y. S. Tsao, President
S. D. Lee, Treasurer

Miss Ying Mai Chun, First Vice President
P. W. Kuo, General Secretary
N. C. Chu, Second Vice President



S. J. Chuan, Associate Secretary





EDITORIALS

The publication of the Monthly Report in printed form has met the approval of so many members that the Governing Board considered it wise to continne it until the appearance of the bi-lingual monthly which is to be published by the General Committee of the Y. M. C. A. of China. As long as we have this monthly report it is highly desirable that it should appear regularly and punctually. To insure the regularity and punctuality of its appearance, officers and chairmen of committees are requested to send in their monthly reports before the end of the month. Right here we wish to call the attention of the members to the existence of the publication committee whose duty it is to prepare and solicit articles for publication, either in the monthly report or in the bi-lingual which will be used as the official organ of the Association. Articles for publication should be sent to Mr. Y. Y. Tsu, who is chairman of the said committee. It is to be hoped that the Association monthly report together with the bi-lingual monthly may be made more effective than heretofore in keeping us close together and holding before us the ideas and ideals which our Association stands for.

On behalf of the officers of the Association we wish to extend a most hearty invitation to our fellow students in this country, who have not yet become members, to join our Association. Our organization stands for sound, sane and progressive Christianity and is in affilliation with the world wide student movement. On becoming a member one is entitled to all the privileges of membership, including the free subscription of a copy of the Association report, the bi-lingual report, and also a membership ticket which introduces him or her to all the city and college Y. M. C. A's. and Y. W. C. A's. of the country, and, in most cases, gives him or her all the privileges enjoyed by their own members. Applications for membership can be secured from the members of the membership committees and the departmental executive committees.

In appreciation of the deep interest shown and valuable service rendered to the work of the Association, during the last two years, the delegates in conference at the Pocono Pines, Linwood Park, Stanford University, Lake Geneva and Silver Bay, have unanimously elected the following persons as Honorary Members of the Association:

Miss Helen M. Gould, of New York City.
Miss Grace H. Dodge, of New York City.
Professor H. P. Beach, of Yale.
Professor A. H. Hilderbrand, of University of Pennsylvania.
President F. S. Luther, of Trinity College.
Dr. John R. Mott, of World's Students Christian Federation.

It is needless to say that this expression of confidence and gratefulness on our part is fully appreciated by these friends and that they are ever ready to do everything in their power to advance the interests of our Association.

PRESIDENT'S MESSAGE

As one who has ever been interested in the organization of the Chinese Students' Christian Association in North America, it gives me a keen delight to look back into the short and remarkable history of two years. Any one who has followed closely the healthful development of the Association could well imagine the amount of faithful service rendered by the executives of the preceding years; the rapid increase of membership indicates the important place filled by the Association in the life of Chinese students, and the enthusiastic and productive conferences reveal to us most obviously that the enterprise has been watched from on High.

Significant and gratifying as the results have been, yet when we begin to consider the critical stage at which the Association has arrived, we cannot but realize that for the coming year, progress can only be achieved by an active campaign and redoubled efforts on the part of the executives, committees and individual members. The new period of existence for the Association is known physiologically as the "Plateau region," which a successful enterprise takes as a stepping-stone to a higher level of achievement and which a doomed organization mistakes as the zenith. Be it in the pursuit of knowledge or in the execution of any human activity, it has become a proven fact that any prolonged glorification over the laurels of first success generally precipitates a downfall.

The past two years were years of normal progress and growth, henceforth it behooves us to persevere in laboring for the maturity of the Association, otherwise it would mean stagnation or retrogression. Taking the objects of the Association into consideration, the past years have been chiefly devoted to the unification of Christian students and the sympathetically inclined non-christian

students, but from now on, the greater part of our energy should be given to the more arduous and subtle phases—to interest the indifferent and antagonistic among the non-members and to promote the developement of Christian character among the members.

ORGANIZATION—

A. Secretarial Staff and Visitations. To provide for the accomplishment of such worthy objects, an actvie machinery is absolutely necessary. So it is gratifying to announce that we have secured for our secretarial staff three most energetic and loyal Christian workers in Mr. P. W. Kuo as General Secretary, Rev. Y. Y. Tsu as Associate General Secretary and Mr. S. J. Chuan as Associate Secretary. These officers together with a few executives will make at least two itinerary visitations during the year to the local clubs with an object to interest men in the study of Christian principles, solicit new members and to induce delegates to attend the conferences.

B. Committee work.

1. The Bible Committee shall aim to introduce our students to the Book of books. It has been the experience of the past that wherever the Bible class is the strongest feature, there we might expect the best results not only in the sending of large delegations to the conferences but in actual conversions. No pains, therefore, should be spared in the organization of this department.

2. Membership Committee. While the Bible classes should aim to keep in constant contact with all Christian students and the associate members of the Association, the Membership Committee should serve as a feeder to these classes. It is not mere enrolment in the association, but the actual kindling and strengthening of one's religious nature that we desire. One or two years' associate membership with no resultant conviction of some form in matters concerning the Ultimate might forever lead such a person to consider things religious as of no great importance. Here is a vital weakness which all forms of religious organization would do well to consider carefully and feel more responsible for.

3. The Finance Committee is the pulse which indicates the health of the Association. Hithertofore, the members and friends have responded most generously to the calls for support; there is great reason to expect that with the organization of departmental Finance Committees, the coming year may put the Association on to a self-supporting basis. Let this be our goal.

4. It has been deemed necessary to publish a special Association organ and so special arrangements were made with "China's

Young Men,'' whereby all members received this quarterly from Shanghai, free of charge. For the circulation of Association affairs, resort was made to the monthly reports which will be continued this year, but in addition to the news, the Publication Committee will furnish each issue with one short article.

The monthly reports will be presented in a more concise form so that our readers' time may not be taxed in just acquainting themselves with the conditions of the association. For more inspiring and attractive reading, negotiations are being made with Shanghai Young Men's Christian Association to secure a new monthly publication in place of ''China's Young Men.'' This will be a bi-lingual monthly which embodies the news and pertinent articles of the Christian work as carried on among the Chinese students throughout the world. Both the monthly reports and the bi-lingual will be freely circulated among the members and the Chinese students in North America—the former to present the Association activities and the latter to bring the universal nature of religious awakening to bear upon the student-body here.

SUMMER CONFERENCES. The conferences have always proved to be the harvesting season of a year's work and no energy should be spared to bring as many of our friends to attend these conferences as possible. Experience of past years influences the Governing Board to select for the next conferences, Northfield and Geneva for the eastern and mid-western. The Western Department will be asked to choose its own place. The Woman's Department is expected to repeat the plan of 1911, i. e. to join the Y. W. C. A. Conferences. At the American Students' Conferences will be found assembled the best types of Christian young men and young women of America under the ablest leadership. There alone will the Chinese student, be he sympathetic or critical, come face to face with the American Christians who live in God's own Kingdom transcending the boundaries of social status, national pride and racial prejudice. There alone will the student experience the all-pervading atmosphere of brotherly sympathy and genuine Christian love towards all men. No Chinese student should ever miss that experience before going home.

THE SECRET OF SUCCESS. Before us, it appears that we have a whole college year for service, but ere long Christmas will be over and Easter past and then in the preparation for the final examinations, we shall realize how little has been accomplished. As a few golden rules for a successful year of the Association, let us place before our desk the following:

A. ASSOCIATION BEFORE PERSONAL CONSIDERATIONS.

B. HARMONIOUS CO-OPERATION BETWEEN OFFICERS AND MEMBERS.

C. ANSWER ASSOCIATION CORRESPONDENCE ON THE SAME DAY.

D. USE INITIATIVE AND DO MORE THAN IS EXPECTED.

E. HAVE FAITH IN HIS KINGDOM.

Fellow members! The Chinese Students' Christian Association has for its ideal, RELIGIOUS CONVICTION IN THE FUNDAMENTAL DIVINE PRINCIPLES OF RIGHTEOUSNESS AND JUSTICE. This is far more vital than material prosperity, profound knowledge and resolute patriotism in the ULTIMATE SALVATION of our countrymen and mankind at large.

"In the theatre of man's life, God and his angels only should be lookers on," all others should labor to make mankind a little better than they found them.

A TRIP TO THE WESTERN COAST

By Y. Y. Tsu, Special Deputy of the Association, to welcome the Chinese Educational Mission of 1911, and to co-operate with the Officers of the Western Department in furthering the work of the Association beyond the Rockies.

We left Chicago for the West, on the 18th of August and expected to arrive at our destination on the 22nd. But a serious landslide on the tracks of the Denver & Rio Grand Road about midway between Denver and Salt Lake City caused a delay of forty-four hours en route. We were at San Francisco and its neighborhood for fourteen days, which time was divided between two kinds of work: a campaign among the Chinese students of the coast in the interest of Bible study, and the welcome and reception of the Educational Mission.

THE WORK AMONG THE STUDENTS OF THE COAST.

Soon after our arrival at San Francisco, we got into touch with Mr. N. C. Chu, the Chairman of the Western department, and had a profitable talk with him about the work of the Association, receiving much light on the conditions of the West from him, as well as giving information about the eastern sections to him.

The students along the Pacific coast are found in separate groups. The largest group of university students is at Berkeley, which is the seat of the University of California. Here are about twenty-two Chinese students, of whom Mr. H. Y. Ching is a graduate student. The next largest group of university students is found at Palo Alto, 35 miles out of San Francisco. Here there

were, at the time of our visit, seven students studying at the Stanford University, the place where the western Christian conference was held last summer. Besides these groups there are college students in Portland, Los Angeles, Montana, &c. Then there are groups of grammar and high school students. They are located in the cities of San Francisco, Oakland, Sacramento, Fresno, &c. Owing to the limited capacity of the Association, it has been found that it can only take care of students in colleges and universities, leaving the public school students to the care of the Chinese Christian missions and churches which are numerous there. An exception is made at Fresno, where a large number of grammar and high school students are members of the Association and have maintained a prosperous Bible study class under the able leadership of Mr. Lee Pond. Much of our time was spent in calling upon these students individually and in groups. It is encouraging to note that the percentage of Christians among the students, as well as those who are favorably inclined toward the work of the Association, is strong.

On Sunday, the 27th, the departmental officers had a meeting, and we had the pleasure of attending it. There were ten persons present representing the departmental committee, the Bible Study, Membership and Finance committees. Four subjects were discussed with thoroughness:

First, Bible Study program of the department. The experiences of the last year were told and commented upon. For instance, there was the discussion about text books. The California University class studied last year "History of Old Testament," and the "Life of Christ." Several books prepared by the International Committee were recommended by us, such as, Jenk's Social Significance of Jesus' Teachings, Wright's Will of God, &c. Methods of conducting Bible classes successfully were also discussed.

The Finance Committee announced that the department would try to raise $250.00 during the year toward the work of the Association, while the Membership Committee wished to increase the membership from 95 to 125. This is encouraging news, showing the enthusiasm and determination of the men who are at the head of the work.

Personal work among students by the students received a fresh impetus at the meeting. It was one of the most important and distinctive works of the Association and its members. Trumbull's Individual Work for Individuals was recommended for study.

On Monday, the 28th, in the evening, the Chinese students of

Berkeley, were invited by the California University Association to a supper to meet Mr. W. W. Lockwood and the writer. A number of the professors of the University and American students as well as eighteen Chinese students sat down together. There were a few speeches made. The writer had the opportunity of telling the story and scope of the Association, and it was a revelation to the American students that there was such an active and vigorous association work among and through the Chinese students. After the supper, the Chinese students had a meeting by themselves, when a class for Bible study was formed, with Prof. Price as its leader. Both Prof. Price and Mr. Cherrington, the General Secretary of the University Association, expressed their great interest in this work, and promised to assist us in looking after it in their university.

We also made a visit to Palo Alto, and had a meeting of the Chinese students there. The conclusion reached regarding Bible study, was that it would be more profitable for the Chinese students to join the general classes, rather than having a separate class. All the students were most enthusiastic about the matter, and we felt confident that there would be no falling off from the excellent record of last year created with the leadership of Mr. H. S. Chuck. Mr. Weist, General Secretary of the University Association, is also greatly interested in this work.

At Fresno, which is 200 miles south of San Francisco, and to which we made a hurried visit, Mr. Eastman of the city Y. M. C. A., like his predecessor, Mr. Fechter, now of Oakland, takes an active part in the conduct of the Chinese students' Bible class. A class would be formed as soon as school begins again late in September.

To conclude this account of the campaign among the students of the West, we express our conviction that all signs point to another flourishing year beyond the Rockies. The Association Board feels that is has not helped as mnch as it should in the work of the Western department. The distance makes this inevitable. But the board has full confidence in the sincerity and ability of the men whom the Western Department has placed at the head, and in the members of the department to promote the interests of the Association and Christian living among our students of the Coast.

WELCOMING THE EDUCATIONAL MISSION OF 1911.

To send a wireless message to the party on board SS. "Persia" conveying our "Heartiest welcome to your arrival," was the first action we took in the capacity of special deputy of welcome. This message, we were told later, was received by the party 2000 miles

off the coast of America, before reaching Honolulu. A second message was dispatched, a few days later, worded, "Again Welcome, awaiting San Francisco," for which we received a reply, "Renewed Thanks, Whole Party arriving Monday morning. Tan Hui Chang."

The preparations of the reception began with a meeting called by Mr. H. J. McCoy, General Secretary of San Francisco Association. Here a Committee on Reception was organized consisting of representatives of the Coast, State and International Committees of the Y. M. C. A. of America.

San Francisco, H. J. McCoy, and Mr. Esdon (Educational Director).
Oakland, B. B. Wilcox, General Secretary.
Berkeley, F. A. Jackson, General Secretary.
Los Angeles, D. E. Luther, General Secretary.
Calif. State, J. E. Sprunger, General Secretary.
Western Alliance, Mr. G. Bow, Chairman.
Western Department, C. S. C. A., H. Y. Ching.
Stanford University, General Secretary, Mr. Weist.
California University, General Secretary, Mr. Cherrington.
Hankow Y. M. C. A., H. Moran.
Chinese Students' Christian Association, Y. Y. Tsu.
International Committee, Y. M. C. A., W. W. Lockwood.

A tentative program for the new students was drawn up, and work was divided among the represented organizations.

The Consul-general of San Francisco, and the Chinese Legation, at Washington, D. C., were both strongly represented by Mr. Tse Tsok Kai, a graduate and an M. Sc. of Boston Technology Institute, in receiving the new students, and in arranging for their accommodation and journey. Mr. Tse went East with the party.

When the SS. "Persia" steamed into the Golden Gate, early in the morning of Monday, September the 4th, everything was ready. A deputation of welcome was ready at the pier, consisting of the American and Chinese friends, among the latter three ladies, Mrs. Chen, Misses Kong, all students of California University.

Another party of four, the writer included, had secured special permit to board the ship at the same time as the Custom Officers, and so by the time when the ship reached the pier for landing, the party of four had spent two valuable hours on board with the new students. The whole party was decorated with yellow ribbon badges, on which were the words, "THE AMERICAN AND CHINESE

Christian Associations and Chinese Students of America Welcome the Chinese Students' Deputation of 1911."

The party that reached San Francisco consisted of three Commissioners, Messrs. H. C. Tan, W. A. Chung and T. N. Sze and seventy-one students, of whom ten were private students, and sixty-one government. There was but one girl student, Miss Ella Sze, a graduate of St. Mary's Hall, Shanghai, who goes to Washington, D. C., for further study. Messrs. Tan and Chung are prominent in the educational affairs of China, and strong advocates of Young Men's Christian Associations in China. Mr. Tan returns to China in October, and Mr. Chung remains at the Imperial Chinese Legation as Hon. Yung Kwei's Secretary and as assistant Director of the students in America.

With their landing began a continuous series of receptions, complimentary luncheons, speeches, photograph taking, automobile and sightseeing trips, tendered to them by the Consul-general of San Francisco, the Christian Associations of the Bay cities, (San Francisco, Oakland, Berkeley), Chinese students, and American business men. It would take too much space to describe in detail these various functions and events. Suffice it to say that they were most heartily enjoyed by all, the hosts as well as the visitors. The following is a skeleton program of the four days at the Coast:

Monday, 4th, Morning: Landing and welcome at the pier.
Noon: Luncheon: host, the Chinese Consul.
Afternoon: Trip to Oakland.
Evening: Complimentary dinner and stereopticon entertainment, given by the Oakland Association.

Tuesday, 5th, Morning: Auto-sightseeing trip, given by American merchants, represented by Captain Dollar of San Francisco. Visit to the principal streets, Golden Gate Park, Cliff House, &c.
Noon: Complimentary luncheon, San Francisco Y. M. C. A., host.
Afternoon: visit to the California Developing Station and Exhibit.
Evening: Special gymnastic exhibition, San Francisco Y. M. C. A.

Wednesday, 6th, Morning: Visit to the Merchants' Exchange and the Fairmont Hotel.
Afternoon: Visit to Berkeley, and University of California.

Wednesday, 6th, Evening: Seeing the performance of Albini the magician.

Thursday, 7th, Morning: Shopping.

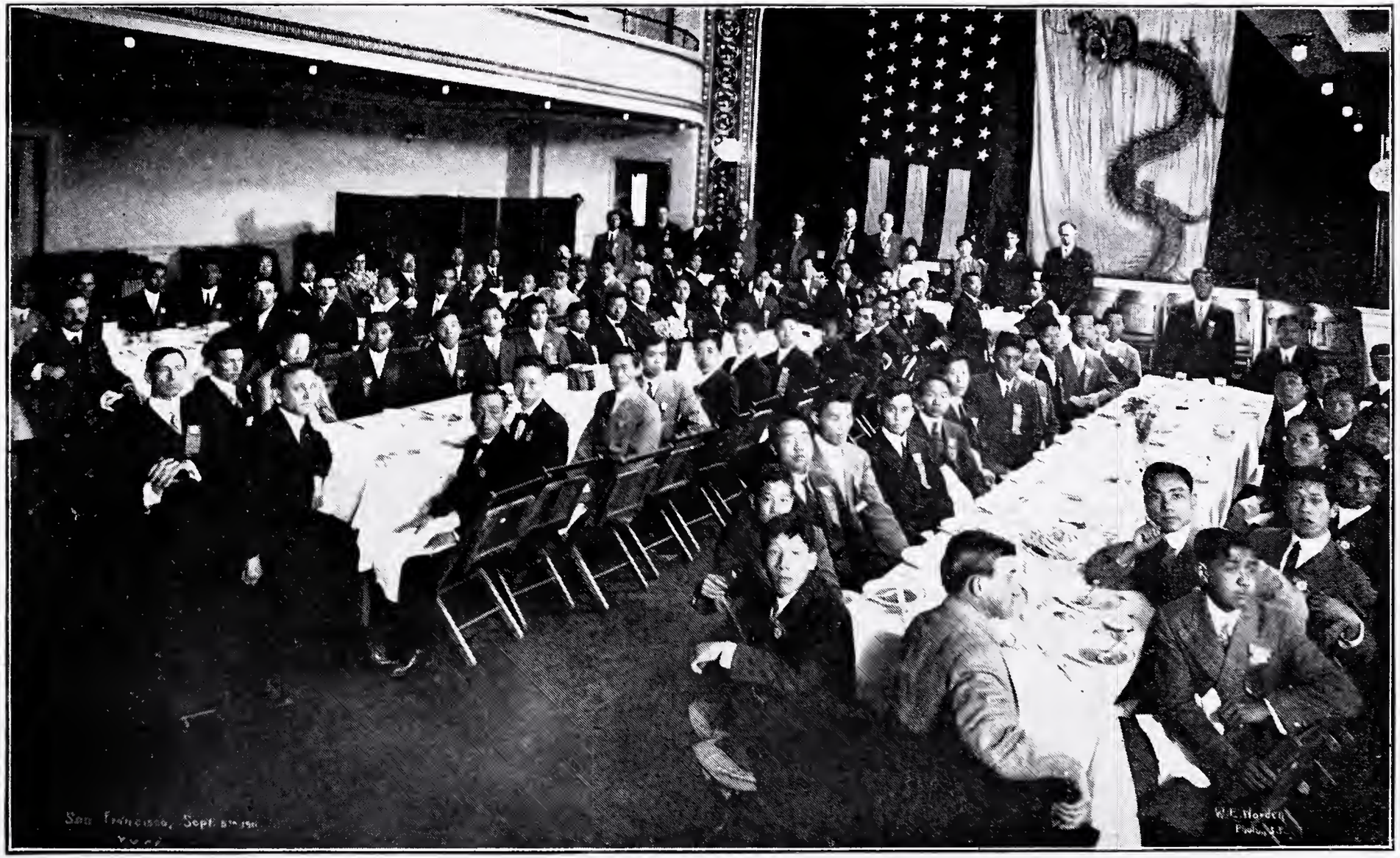
Afternoon: Preparations for departure.

Evening: Eastbound journey begun at 7 P. M.

The train that took the party to Chicago was a special one, consisting of five sleepers, one baggage car, one diner, and one engine. The generosity of the Christian Associations followed us even on board the train, for we discovered that going out of San Francisco with the party were three boxes of fruits and one box of magazines, and college catalogues. Needless to say that they were most welcome. The train sped on day and night across the vast tracts of western land, stopping here and there only for fresh supplies of water, and food-stuff for the party, until we reached Omaha, Neb., where we made a stop of an hour. The Y. M. C. A. of the city had previously signified their wish to entertain the party at Omaha. Owing to the shortness of the stop at Omaha, they could not do much, but they utilized their time most effectively. Mr. Beard, Associate General Secretary of the Association, boarded the train about an hour before it reached Omaha, and distributed to the party souvenir postcards, bearing the compliments of the Omaha Association. At Omaha, a deputation of Association men met the party, such as Mr. Denison, the General Secretary, Mr. Gilmore, the President, and others. A picture was taken of the whole party.

The next stop, also the final stop, was at Chicago. Here were waiting fifty students from the colleges of the Middle-west, representatives of the Y. M. C. A., and the University of Chicago, and Mr. P. W. Kuo, our General Secretary, who made the arrangement for the reception at Chicago. The party was taken on sight-seeing cars to various points of interest in the city of Chicago, including the Association Building on La Salle St., and the Mayor's office, and lastly to the University of Chicago. Here we sat down to a luncheon, tendered to us jointly by the City Association and the University. After the luncheon, the party broke up into small groups and inspected the buildings and the campus of the University. That afternoon and evening the Educational Mission of 1911 finally disbanded, the students each going to his chosen college. A tabulated list of the names of the new students of the party, and the colleges they go to, may be found elsewhere in the same issue.

The writer considers it a great privilege to have made this trip



Chinese Educational Mission of 1911—Y. M. C. A., San Francisco, September 5, 1911

and taken part in the reception of the Educational Mission of 1911, to have accompanied them on the journey to the East, and made the accquaintance of the students individually. "They are a group of fine young men," was the universal comment of the people we met, and such they are. The three days' trip across the continent gave the writer the rare opportunity of knowing the students intimately, and we found them all, without exception, men of ambition, education and character. They come determined to prepare to accomplish some mighty task in the near future for the uplift of the country they represent. They prepare for usefulness in different lines. If engineering is the study favored by the large majority, the other subjects are not neglected, such as Political Science and Economy, Agriculture, Medicine, Education, Business. One student desires to take up philosophy and ethics, because as he himself said, "Spiritual reform is more important than material. Not the acquiring of wealth, but the obedience of moral laws is the key to the happiness of a people." The person who said it is not a Christian, but he freely expressed his appreciation of the power of Christianity for spiritual reform. As we close this account of the trip to the Pacific Coast, we wish the New Students from China a bright and successful sojourn in the United States of America.

MESSAGE OF GREETING TO THE CHINESE EDUCATIONAL MISSION, 1911

To the Chinese Educational Mission, 1911

Dear Fellow Students:—In behalf of the Chinese Students' Christian Association in North America, we wish to voice the common sentiment of its officers and members by extending to you a most cordial welcome to our midst. We have watched with great delight the annual arrival of the Indemnity students from our Fatherland, and it is with greater delight to know how our government has by a process of careful selection and elimination awarded the opportunity of studying abroad only to the most deserving and the very cream of students. Within a short period of time those Indemnity students who preceded you have already acquitted themselves most creditably both in scholarship and character, and it has been a constant source of encouragement to the whole body of Chinese students here in America.

Without doubt, prior to the departure from China, you have received your quota of exhortation and advice and are therefore

imbued with a seriousness of purpose and a determination for faithful study in order to equip yourselves for service to our country in the near future. But, before long, you will find out that the essence of modern education as taught here in America is not the mere accumulation of facts by sheer memory but rather the systematic training one undergoes with a view to the formation of a philosophy of life—fundamentally, a practical philosophy of life that may serve as a guide to one's whole life. Education is not for school but for life, says a Latin inscription written over one of the lecture halls at Yale. The preparation for life as recommended by men like Gov. Wilson and Prof. Judd is active participation in student organizations which are the miniature representations of great social institutions. In after life, the majority of us—to become leaders of men—will have to direct organizations and deal with men and not to pour over books or take notes all our life.

Realizing the important part that "Organization" plays in modern society, the Chinese students in this country have organized four such institutions. The Alliance aims to promote the social welfare of the students, the Academy encourages the investigation of knowledge, the National Union emphasizes the political welfare of our country, and the Christian Association lays special stress upon the spiritual welfare of our students. Social insight is valuable; knowledge, important; patriotism, necessary; but religious conviction, vital. True religion is not fanaticism or ethics but the strict adherence to the fundamental divine principles of righteousness and justice. One of the earlier Indemnity students keenly observed that many a returned student with very good intentions had succumbed to the force of circumstances and environment. For the sake of wealth, rank and reputation, the earlier resolutions had vanished away under the dazzling sun of Shanghai and Peking life, and from all appearances promising men became miserable failures.

To remedy this, some three hundred members of the Christian Association have organized to labor for the building of strong and invincible characters by religious principles so that strength might be acquired to overcome trying circumstances. America, which has shown us Christian altruism in making the scholarship you fill possible, teaches that Christian principles or the moral ideal embodied in the life of Christ will succeed in accomplishing what we desire. We believe this to be true as attested by the strong leaders of the West, and more Chinese students are annually being convinced that it is true. Dear fellow-countrymen! Are you serious and patriotic enough just to "Come and see for yourself?" Permit

me to request each one of you to make your stay in America a real issue for your life—not a tentative sojourn—for upon that depends the real welfare of yourself, your wellwishers and your country.

In conclusion, let us hope that we may soon learn to know one another better during our short stay in a foreign land. The officers and members of the Association wish to tender their services for whatever lies within their power to do for you collectively or individually.

With best wishes and hearty congratulations,

Very faithfully yours,

(Signed) YUNSIANG TSAO,

Pres. of the Chinese Students' Christian Association.

CHINESE EDUCATIONAL MISSION, 1911 ARRIVED ON SEPT. 4, ON "PERSIA"

(Note:—As distributed among the colleges of America)

MIDDLE WEST

University of Michigan		Course of Study	No. of Students	
			Gov't	Private
Chang Chuan Sen	Fokien	Arts		
Chao Wan Jui	Checkiang	Science and Arts		(*)
Chen Chung Heng	Szechen	Chemical Engineering		
Chen Phoo Hwa	Fokien	Engineering		
Chen Te Feng	Chekiang	Mechanical Engineering		
Fei Tsoong Fang	Kiangsu	Chemical Engineering		
Hsu Yen Fan	Chekiang	Agriculture		
Huang Koh Tong	Fokien	Mining		
Hwang Tzon Fah	Anwhei	Law and Politics		
Lieu Tsoong Chang	Fokien	Medicine		
Liu Dah Kuin (*)	Kiangsu	Mechanical Engineering		
Lu Hung Tang	Kiangsu	Engineering		
Shen Su Ming	Chekiang			
Sung Chien Hsui	Fokien	Naval Architecture		
Tan Chi Chen	Szechuen	Chemical Engineering		
Wei Ting Sheng	Hupeh	Science and Arts		
Yen Fang	Chekiang	Electric Engineering		
			16	1

University of Wisconsin			
Chai Chun Lin	Kansu	Political Science	
Hsu, Z. C.	Kiangsu	Philosophy	
Dunn Tsoong Iung	Kweichow	Political Science	
Kaort Ta Kang	Chekiang	Mechanical Engineering	
Lay Ung Chih	Hupeh	Political Economy	
Liang Chi Tau	Kwangtung	Political Science	
Lu Mau Deh	Chekiang	Politics	
Lu Shou Ching	Kiangsu	Political Economy	

Lu Shou Wen	Kwangtung	Political Economy		
Mei Kuang Ti	Anwhei	Political Science		
Sung Chen Tsu (*)	Kiangsu	Civil Engineering		
Wang Ken	Kiangsu	Science and Arts		
Wong, Minn D.	Kwangtung	Political Economy		
Yang Kuang Hi	Chili	Chemistry		
			13	1

University of Illinois

Chen Min Shou	Kiangsu	Mechanical Engineering		
Chou Lun Yuan	Chekiang	Civil Engineering		
Kan Shun Chi	Kiangsu	Business		
Kiang San Zoen	Kiangsu	Ceramic Engineering		
Koo Vi Tsing	Kiangsu	Electric Engineering		
Ku Tsong Lin	Chekiang	Business		
Liang Tu Hung	Kwangtung	Agriculture		
Nyui Tsung Yoong	Chekiang	Agriculture		
Si I Hsuan	Shantung	Forestry		
			9	

Colorado School of Mines

Chang, K. F.	Fokien	Mining and Metallurgy		
Lung I	Szechuen	Mining and Metallurgy		
Ts'ai Hsiang	Hupeh	Mining and Metallurgy		
Tsui Yu Lien	Anwhei	Mining and Metallurgy		
Wang Chinting M.	Fokien	Mining and Metallurgy		
			5	

Purdue

Shih Hsuan	Kwantung	Mechanical Engineering		
Sun Chi Ting	Shantung	Mechanical Engineering		
Zi Su	Kiangsu	Mechanical Engineering		
			3	

Michigan College of Mines

Loo Pang Chieh	Kwangtung	Mining		
			1	

Ann Arbor Public School

Tan Pao Sheo				1
Total in Middle West			47	3

EAST

Cornell University

Chen Chen Sze	Fokien	Civil Engineering		
Chiu Wei Yung	Kiangsu	Mechanical Engineering		
Dzang, Y. S.	Kiangsu	Science and Arts		
Sz-to Iu	Kwangtung	Mechanical Engineering		
Yang Shu Zek	Kiangsu	Mechanical Engineering		
			5	

Mass. Institute of Technology

Chu Chi Che	Chekiang	Naval Architecture		
Wu Hsien	Fokien	Naval Architecture		
			2	

Harvard University

Chang Fu Yun	Shantung	Arts and Science		
Hu, Solvisto K.	Kiangsu	Philosophy		
			2	

Columbia

Chen Chia Hsun	Hunan	Political Science	1	
Wong, K. M.	Kwangtung	Education		1

University of Va.

Chou Ming Yu	Chekiang	Medicine	1	
Lin Kyan Zung	Kwangtung	Civil Engineering		1

Johns Hopkins

Sun Hsuh Wu	Shantung	Chemistry	1	

Springfield Private School

Chow Yen Shun	Hupeh			1

Washington High School (D. C.)

Miss Ella Sze	Chekiang	Education		1
Total in Eastern Colleges			12	4

WEST

University of California

Chiang Chiang Tso	Chekiang	Mathematics	1	
Chiu Dzung Yen	Chekiang	Mining	1	
Taam Sik Hung	Kwangtung	Agriculture		1

Stanford University

Kwauk Zang Yien	Kwangtung			1
Tsoh Yoong	Kwangtung	Science		1
Total in West			2	3
Grand Total of Students			61	10

Government Students 61
Private Students 10
Commissioners 3

Whole Party 74

PROVINCES REPRESENTED

		Brought forward...	61
Kiangsu	16	Szechuen	3
Chekiang	15	Anhwei	3
Kwangtung	14	Kansu	1
Fokien	8	Kweichow	1
Shantung	4	Hunan	1
Hupeh	4	Chihli	1
Forward	61	Total	71

INSTITUTIONS IN CHINA REPRESENTED

Tsinghwa College, Pekin	14	Boone University, Wuchang	1
St. John's Univ., Shanghai	14	Hangchow Academy	1
Nanyang College, Shanghai	5	Shantung University	1
Anglo Chinese College, Foochow	3	Foochow College	1
Foh-tan, Shanghai	3	Foochow Provincial College	1
Canton Christian College	3	Japan	1
Shanghai Y. M. C. A.	2	Pekin University	1
Kiangnan Provincial College	2	Chekiang Provincial College	1
Nanyang Middle School	5	Kiang Han	1
Chin-Han	3	Shanghai High School	1
Imp. Customs College, Pekin	2	Shantung Provincial College	1
Szechuen University	1	Total	71

ECHOES OF SUMMER CONFERENCES

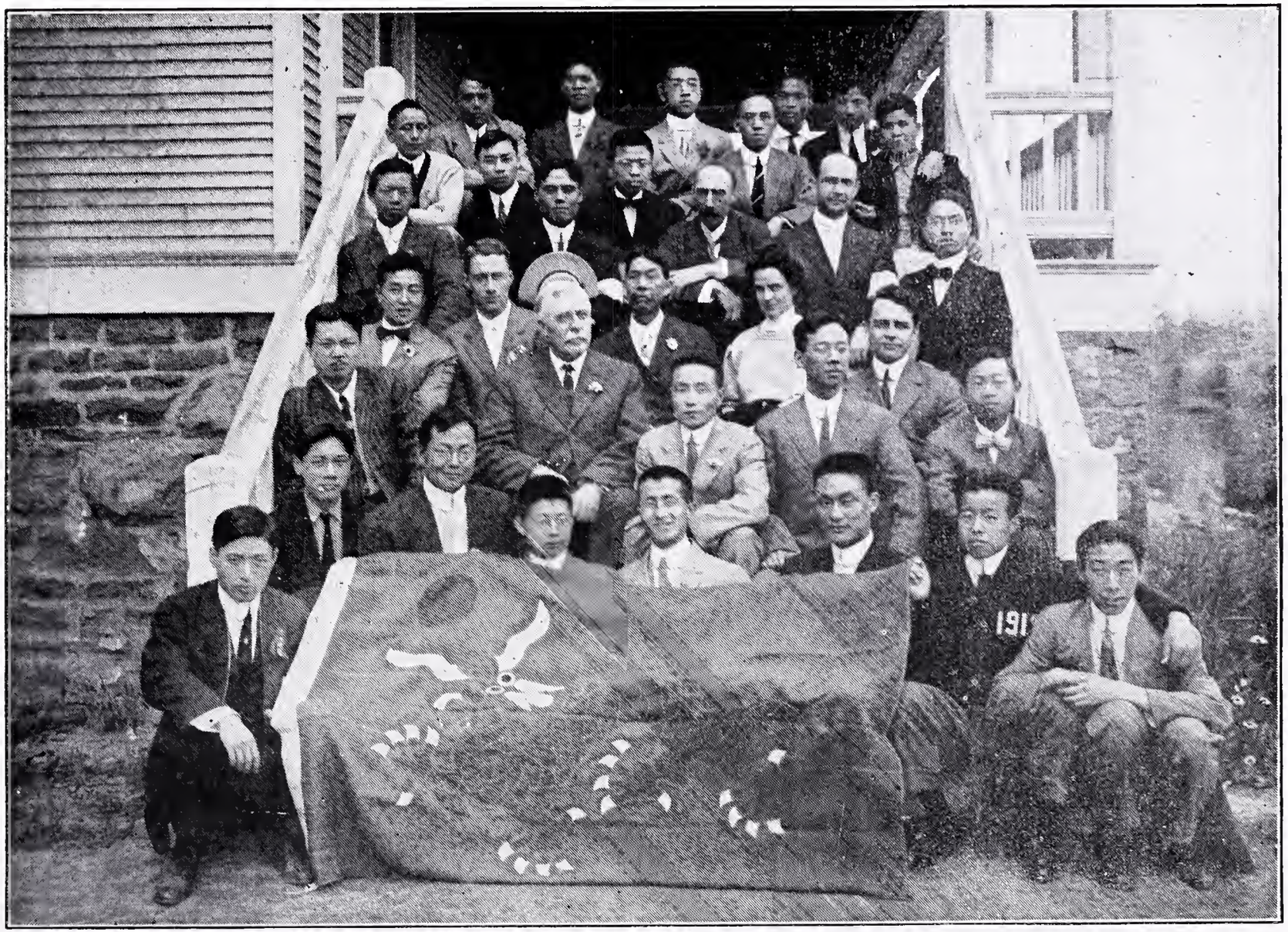
Recollections of the Pocono Pines Conference, 1911

INTRODUCTION. "The Pocono Pines Conference has given me an inspiration never reallized before," was what our beloved General Secretary, P. W. Kuo said, when asked what he thought about the last summer's conference. Mr. Z. Z. Kway of Princeton said, "THE CONFERENCE INSPIRES ME." It was left to Mr. Hu formerly of Pennsylvania to point out the distinctive character of the conference. "I have experienced here a spirit of union never before felt in a like group of fellow students; and I am convinced that it is due to the spirit of Christian Love." These are remarks given by men who were at Pocono Pines, Pa., during the five days of June 14 to 19, 1911. For my own part, I can sincerely say that I have never attended any Students' Christian conference, so inspiring, so fruitful, so superbly remarkable, as the one at Pocono Pines, Pennsylvania, in the summer of 1911.

THE CONFERENCE. Imagine a high plateau 2000 feet above the level of the sea, situated in the beautiful mountainous region of eastern Pennsylvania, that plateau covered by woods of stately pines. Somewhere in that pine-clad region is a lake, whose waters look calm and silvery at times, dark and tumultuous at others, according as it reflects the sun or responds to the rainstorm. Facing this lake, and on cleared ground are two large buildings built to accommodate between 500 and 800 people. They are the Pocono Pines Inn and the Assembly Lodge. Back of these buildings, and hidden by the tall pines, are two other buildings, which we will refer to constantly in our recol-

lections. They are the Auditorium and the Blakeslee Hall. The Auditorium is round in shape with a low conical roof on the top. The seating capacity is easily a thousand. The Blakeslee Hall is located behind the Auditorium, and is a two story building, dedicated to the memory of the Blakeslees. There is a wide open fireplace of rough stones on the ground floor, and pine wood logs are burnt inside. Near these buildings are others, such as the Library and the Grill. Scattered about the grounds are separate cottages, tents, and cabins, and nearby is an athletic field. The whole place is several miles away from the railway station and village communities. This is the physical and material setting of the picture to be imagined. By far the more important is the picture itself. This is a group of thirty Chinese college men, who live on the second and third floors of the Assembly Lodge in front of the lake, who dine together in the spacious dining hall on the gronud floor, who hold meetings regularly at certain hours of the mornings and evenings around the open fire-place of rough stones with burning pine logs in Blakeslee Hall, to discuss problems of weight or to listen to powerful speakers, who are seen each morning gathered around Prof. Hildebrand in front of the Hall, enjoying equally the lessons of the Bible study class and the crisp pine-perfumed sun-warmed morning air of the mountains, who are found in the afternoons in the woods, along the country paths, by twos or threes apparently absorbed in discussions of the most vital interest. Put these thirty men in a larger group of 300 others, American college men, forming part of this larger group and yet distinct from it. Set the picture in the physical frame, and the picture is complete, as far as outward manifestations can be discerned by our physical senses. But spiritual things must be spiritually discerned, and the spiritual things of Pocono Pines Conference far surpass the physical beauty of the place, and the manifest activities of the conference, however grand and successful they respectively are. This spirit of the conference did not come like a gush of summer wind. It grew slowly at first, but surely, vaguely in the beginning, but stronger and more distinctive, unmistakable, predominant, until all hearts seemed to pulsate with joy, concord, purity and peace, all souls seem to be filled with a profound sense of the presence of God.

EVENTS. The first meeting of the conference was held at the Auditorium to hear Dr. Mott in the evening of the 14th of June. In a masterful way he set forth the tendencies of the world to-day and the need of Christ by all nations. Following this was a reception of the delegates of the Chinese



Summer Conference of Eastern Department, 1911, Pocono Pines, Pa.

conference at the Grill, when the delegates had the apportunity of making the acquaintance of the leaders and speakers of the conference and with one another.

Each conference day had its own program, more or less similar with the others, but always provided with special and distinctive features. They follow this order:

6:30 A. M.	Rising Bell and Morning Watch.
7:30 A. M.	Breakfast.
8:00 A. M.	Meeting: Association methods.
9:00 A. M.	Bible Study class.
10:00 A. M.	Discussion meeting: Chinese religious and ethical problems of to-day.
11:00 A. M.	Auditorium address.
12:30 Noon	Dinner.
Afternoon	Recreation and social functions.
5:30 P. M.	Supper.
8:00 P. M.	Evening Forum.

Bible Study. We were most fortunate in having Prof. Hildebrand of Pennsylvania University as the leader of the class. The attendance was 100 per cent. In very interesting, educating, as well as inspiring manner, Prof. Hildebrand led the class into the fundamental teachings of Jesus Christ and the truths of His religion. Christ's teaching about God, Christ Himself our ideal of God, Christ and the human ideal, Christ the living power in men's lives, and the relation of Confucius and Christ, were the separate topics. Prof. Hildebrand's conclusion is that "Christianity, then, gives men a real vital conception of God; it reveals the highest ideal of human character, relations, and destiny; and it furnishes the moral motive power and inner peace necessary for a life of victory. It is not a philosophy, but a 'Way of Life.' "

The Ten o'clock Discussion Meetings were ably led by Prof. Beach of Yale University. Prof. Beach is one of the foremost scholars on the religious conditions of China and the Far East. That he is a friend of China is shown by his remark "I had faith in China before going there many years ago." Papers on Buddhism, Taoism, Confucianism, Ancestor Worship, and Christianity in China were presented by Dr. W. C. Chen, Mr. Y. S. Tsao, Dr. Gilbert Reid and Y. Y. Tsu. They formed a consecutive series, and the prominent ideas seem to be that there is a religious revolution going on in China. Old religions are losing their hold upon the people's faith. There is a need of reconstruction to meet modern intellectual conditions. Confucianism will stand its ground in

whatever is ethical and good. Christianity will profit the nation. "The Chinese may well accept Christianity because Christianity means equality, democracy, life, liberty. It is the active agreeing with modern civilization; elastic, growing, adaptable, changeable, progressive and final." "There is need of leaders in this reconstruction. Deep faith, personal experience, reason, should combine to make a Christian leader."

Auditorium Addresses. They were delivered without exception by men who rank high as Christian leaders, public speakers, and profound thinkers. We had the pleasure of hearing from the platform, for instance, Dr. Mott, Mr. Colton, Father Huntington, Mr. W. W. Lockwood, and others. These meetings were presided over by Mr. Beaver, of the International Committee. The Pennsylvania Male Quartette rendered beautiful music at all meetings.

Special Meetings. There were two special meetings at which we had the privilege of hearing Dr. John R. Mott and Mr. Thomas Raeburn White, of Philadelphia. Dr. Mott spoke most forcibly on the rise of nationalism in the countries of the world, of the evident growth of nationalism in China during the recent years, of the necessity of guiding, inspiring, strengthening and purifying it, of the importance and permanence of Christianity as the foundation of national and individual existence. Mr. White visited us as special deputy of the Peace Society of Friends, and he delivered an enlightening lecture on the work and progress of International Arbitration in the World.

Recreation and Social Functions. The afternoons were filled with all manner of outdoor recreation, such as boat racing, tramps in the mountains, playing ball on the athletic field, picture taking, quiet walks, visiting the Grill, &c.

There were two chief social functions. One was a reception by the Chinese students given in honor of the leaders of the American universities attending the conference. There were speeches and refreshments. The other was a dinner given to the Chinese delegates by the American students. Here it is appropriate to disclose the fact that the relation between the American and Chinese students at Pocono Pines last summer was most cordial, delightful and respectful. In receptions, Messrs. Y. S. Tsao and L. N. Chang were most effective workers.

Evening Forums. The meetings in the evenings at Blakeslee Hall were perhaps the most impressive, warmly participated in and enjoyed by the delegates, of all the meetings of the conference. Certain it was that the group that evening after evening

gathered around the open fire-place on the ground floor of the Blakeslee Hall was inspired by the spirit of Christian love and service.

In the first evening, we had encouraging reports of the past year's work of the Association at different colleges and universities represented.

P. S. Wo, spoke for Worcester, Mass.
E. S. Sy, for Wesleyan Academy, Wilbraham.
Y. C. Yang, for Amherst.
Z. Z. Kway, for Princeton.
M. C. Hou, for Mass. Institute of Technology.
W. W. Lau, for Cornell University.
W. S. New, for Harvard.
T. H. Chen, for Columbia University.
C. L. Tan, for Yale University.
Henry ChuFuh, for Lehigh University.
S. M. Woo, for Johns Hopkins.
S. Z. Nie, for Pennsylvania University.

The next evening, Dr. Gilbert Reid of International Institute, Shanghai, honored the conference with an address on "China and Her International Relations."

One evening was given to personal testimonies on the influence of the Conference upon the delegates. This was an inspiring occasion as one after another opened their hearts to tell how the conference had helped them. These are some of the testimonies:

C. L. Tan, "I come to realize one's weakness."

Y. L. Tong, "I find the Bible class helpful, and shall soon become a Christian."

New, "I have learned what patriotism is."

Kway, "The conference inspires me."

Lau, "The unselfish spirit shown by the delegates inspires me to resolve to do more for Christ and my fellowmen."

Hu, "I have experienced a spirit of union, never before felt in a like group of fellow students; and I am convinced that it is due to the spirit of Christian love."

Yang, "I have learnt from the work of our fellow students in the Christian Association what Christian spirit is."

L. N. Chang, "The part I have played in student activities is the result of my coming in contact with the Christian young men who have made this conference so successful."

Dr. Chen, "The conference has made me realize that I am a very little man after all."

Chu Fuh, "The conference has increased my faith in Christ."

P. W. Kuo, "The Pocono Pines Conference has given me an inspiration never realized before in my life."

The climax of victory was realized in the last evening forum. Mr. P. W. Kuo conducted the meeting, and Messrs. Beach and Mercer were the principal speakers. Mr. Mercer told the story of his own converson and salvation through the power of Christ, tracing his own life story through happy childhood days, White House visits, prominent college career until borne down by drink and by evil companions, into the gutters, then retracing through the Water Street McCauley Mission, into the blessed state of being "born from above" by the power of the Savior Jesus. The conference days, individual personal work and prayers had prepared the hearts of the delegates, and this revelation of modern miracle, the miracle of a wreck of sin turned into a bulwark of Christian manhood came in season to call upon and to challenge every sincere man to make a definite stand for life with Christ. The response was wonderful. All Christian students stood up resolving to be really Christian. Seven students, not before Christians, stood up in testimony of their willingness to begin a life with Christ as Master and as Ideal.

These recollections of that most inspiring, most fruitful, most remarkable Chinese Students' Christian Conference at Pocono Pines, Pa., are given by one who shared in its toils and its joys, its anxieties and its victories, its aspirations and its achievements, and who worked together with his fellow delegates. Praise the Name of Him who revealed that GOD IS LOVE.

Y. Y. Tsu.

Report of the Third Annual Conference of the Western Department

Introduction. The Stanford Conference of the Chinese Students of the Pacific Coast was arranged by the Coast division of the Chinese Students' Christian Association of North America. Its purpose was to unite more closely all Chinese students in a work for other Chinese students, to associate together, giving and receiving the best we have found during our experience in this country, to receive a vision of Christ and His mission, and to study what Christianity was meaning and might mean to the world.

Time and Place. The Conference was held from the afternoon of June 22, Thursday, to the evening of June 25, Sunday,

inclusive, at Stanford University, California. Thru the kindness of President David Starr Jordan of Stanford University and the trustees of the University, we were granted the use of the University Council Chamber for our meetings, and the athletic fields and courts for our recreation. Stanford University is thirty-three miles south of San Francisco and one mile from Palo Alto, the nearest railroad station, reached by the Coast Division of the Southern Pacific. It is situated in the midst of hay farms of agricultural California. Rising from the back of the University campus are rolling hills covered with golden yellow hay, spotted here and there with green Californian oaks; stretching out on both sides are vast orchards; and separating the University from busy Palo Alto is a thick grove of ever-green eucalyptus trees. During the summer months the people on the campus seldom number over one hundred. These features together with the clear, blue summer sky, the bright sunshine, the evenly trimmed green grass lawns and the soothing summer breeze made this place especially fitting for our conference.

HOUSING THE DELEGATES. Altho the conference was intended for all Chinese students west of the Rockies and more especially for those of the Pacific coast, most of the delegates were from California. The total number of names on the registration roll was 80. Of these 57 were Chinese student delegates, 12 speakers and leaders, and 11 visitors. Thru the generosity of our Stanford fraternity friends, and more especially those of the Stanford chapters of the Sigma Alpha Epsilon and Phi Delta Theta, those two houses were turned over for our use. The fact that they were located within fifty yards of each other fostered a great deal of family spirit among the delegates. The dinners were served in the dining-room of Madrona Hall, one of the University dormitories. A great deal of college spirit was shown at the dining table by the delegates in giving the college yells and singing the college songs.

OPENING SESSION. The opening session was held in the University Council Chamber at 2:30 o'clock Thursday afternoon, June 22. The meeting was opened with songs of praise and followed by a devotional meeting and an address of welcome. The devotional meeting was led by H. E. Dennis of Stanford University. Dr. Elliot, on behalf of the University, delivered the welcoming address. The latter part of the meeting was devoted to informal "mixing."

BIBLE STUDY. The Bible study hour came at 8:30 o'clock every morning, except Saturday, when it came at 8:15 o'clock. There were two classes, one on the Parables of Christ, led by W. A. DeWitt, the Y. M. C. A. Secretary of the University of California, and one on the Life of Christ, led by Prof. A. T. Murray of Stanford University. The former was held in the Sigma Alpha Epsilon House, and the latter in the Phi Delta Theta House. In the class on the Parables, the discussion was limited to five of the most important parables of the New Testament. On Sunday morning a new class was formed for those who preferred the discussion to be in Chinese. This class was led by Mr. Chung Wing Kwong, of Canton, and met under an oak tree on the shore of Lake Lagunita.

MISSION STUDY. The class to study the Christian Missions of the World met at 9:30 o'clock every morning, except Saturday, when it met at 9:15. We ought to be congratulated to have had a man like Prof. Chas. G. Patterson, of the San Francisco Theological Seminary, San Anselmo, California, to lead that class. Prof. Patterson had just gone around the world purposely to study the Christian Missions and their fields. Besides this, Prof. Patterson has already had a great deal of experience in leading such classes in Y. M. C. A. conferences. The text-book used was "Decisive Hour of Christian Missions." The subjects for discussion for the three days were "Non-Christian Nations, Plastic and Changing;" "Critical Tendencies and Influences in the Non-Christian World;" and "Possibilities of the Present Situation."

PLATFORM ADRESSES. The platform addresses were delivered at 11 o'clock every morning in the University Council Chamber. The original plan of having some of the addresses delivered at the shore of Lake Lagunita was abandoned. We were very fortunate to have with us for this hour men who were not only representatives of various walks in life, but also great orators.

Dr. D. S. Jordan, President of Stanford University, delivered the first address on Friday morning. The subject of his talk was the necessity of developing a strong character for leadership. "A virtuous man," said Dr. Jordan, "is a man who puts his ideals into practice."

The second platform address was delivered on Saturday morning by Rev. Dr. E. L. Parsons, of St. Mark's Cathedral, Berkeley, California. This address was arranged for our conference by the Pennsylvania Peace Society thru the personal efforts of Mr.

Stanley Yarnell. The subject of Dr. Parsons' address was "International Peace and Arbitration." Dr. Parsons represented the peace movement not only most fittingly but also well. He began with a brief history of the methods of international arbitration and then showed us how unchristian-like and unbrotherly that men, with one common Father, should shoot each other down just because two nations were at anger.

Prof. Patterson delivered the third platform address on Sunday morning at the special Sunday service. Prof. Patterson has already been mentioned elsewhere in this report in connection with the mission class. His trip thru China impressed on him greatly the future possibilities of that country. The subject of his address was the "Demand for Christian Leadership in China."

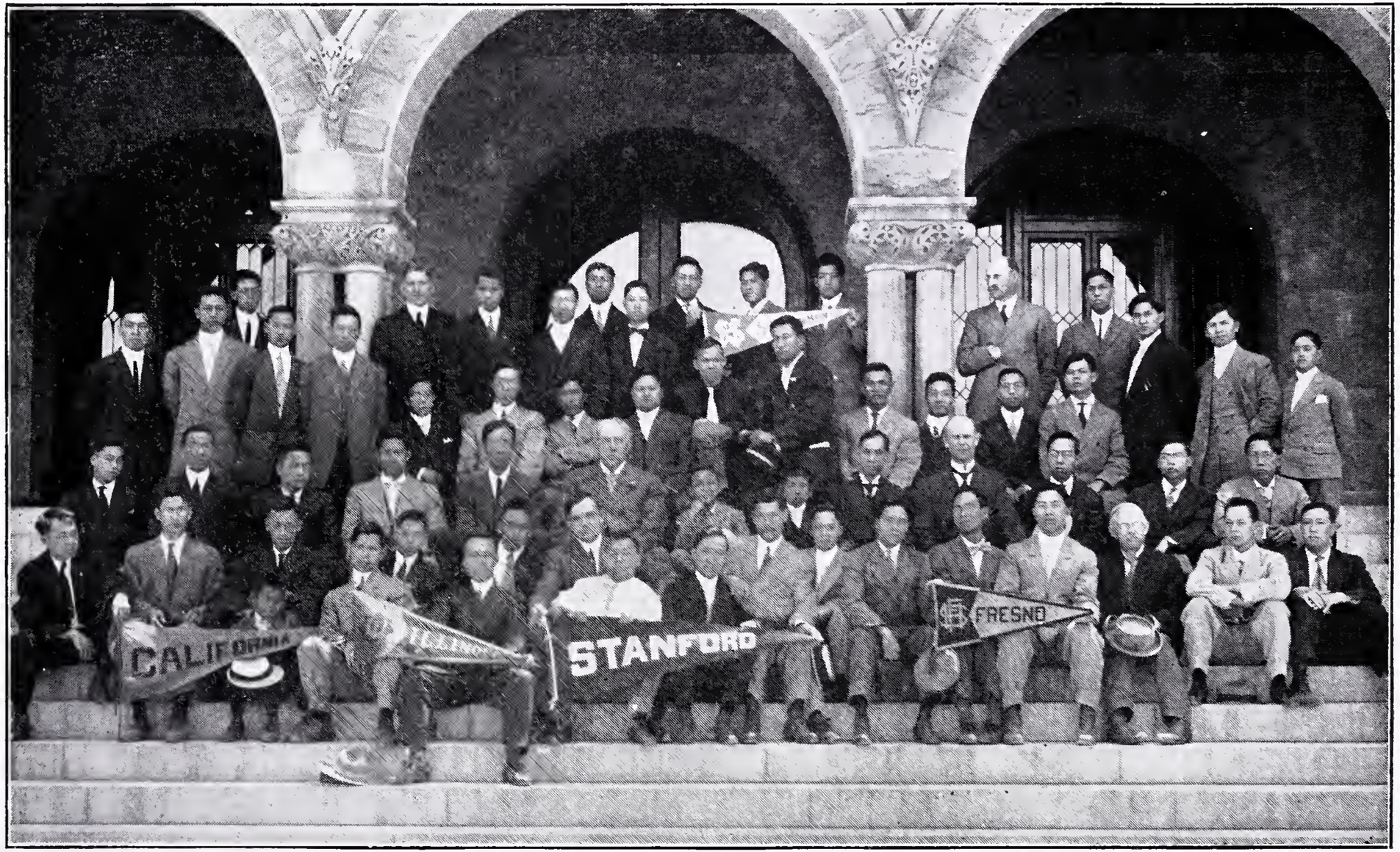
SUNSET MEETINGS. For the sunset meetings, we were equally fortunate in securing leaders similar to those for the morning platform addresses. All the meetings were held in the University Council Chamber at 6:30 o'clock, immediately after dinner.

The first meeting was led by Prof. A. T. Murray, of the Greek Language Department of Stanford University. Prof. Murray was not only a great Christian leader among the faculty members at Stanford, but also a man in whom the Stanford Christian community found a great deal of sympathy and help. His talk on "What is Expected of a Christian" was most inspiring.

The leaders for the second meeting were Geo. W. Hindman, Superintendent of the Chinese Congregational Missions of the Pacific coast, and Mr. Chung Wing Kwong, President of Canton Y. M. C. A. and Dean of Canton Christian College. Mr. Hindman spoke on the Chinese Missions of the Pacific coast, particularly the Congregational. Mr. Chung Wing Kwong gave the second talk. His thorough acquaintance with the affairs and conduct of Chinese students, especially those who have returned to China from abroad, enabled him not only to make his talk highly interesting, but also instructive, by presenting most vividly before the delegates many of the weak points followed by some of our returned students.

Bishop Edwin H. Hughes of San Francisco was the speaker for the third meeting. We considered it a rare privilege to have Bishop Hughes with us at our conference. He is not only an authority on religion, but also a great orator. In his address he strongly appealed for active Christian service for our fellow-men.

The address at the last sunset meeting was delivered by Prof. Geo. A. Coe, of the Union Theological Seminary of New York. Prof. Coe was one of the strongest speakers at the National Sunday School Convention, which was held in San Francisco on June



Summer Conference of Western Department, 1911, Stanford University, California

20-27. His talk represented the most progressive ideas of modern theology, and was therefore especially vital for some of our Chinese students who were just feeling their way in the Christian religion.

CONFERENCE HOURS. At the close of each day all delegates gathered in two groups, one in the Sigma Alpha Epsilon House, and one in the Phi Delta Theta House. The group in the Sigma Alpha Epsilon House was led by W. A. DeWitt, and discussed membership and finance methods. The group in the Phi Delta Theta House was led by H. E. Dennis of Stanford University, and discussed Bible study methods. Both of these classes were well attended, in which the problems for the coming year were thrashed out.

THE BOOK TABLE OF CHRISTIAN LITERATURE. Arrangements were made with the Y. M. C. A. Press and the Student Volunteer Movement of New York to place a definite quantity of their books for sale at the conference. The book table was well patronized. During the four days a net sale of $31.50 was realized.

ATHLETICS. All the afternoons from 1:00 until 5:45 were given up for various forms of recreation. A tennis tournament was played on Friday afternoon and resulted in a victory to H. K. Liang of the University of California. A base ball game was played between a picked team from our delegates and the Stanford University faculty team. Altho we did not win we put up a hard fight. The score was 11 to 10 in favor of the faculty. Various other forms of recreation were indulged in, such as bicycle and horseback riding, tramps, and hand ball games.

FAREWELL MEETING. The Farewell meeting was held in the University Council Chamber immediately after the last sunset meeting, with a five minute recess. In the meeting Mr. Jas. E. Sprunger, California Y. M. C. A. Field Secretary, and Mr. H. Y. Ching of the University of California, were given ten and five minutes each, respectively, for short opening talks. The meeting was then thrown open for testimonials and was kept a-humming by the testimonials from the delegates. It was a great regret that owing to the shortness of time some of the delegates did not have any chance to stand up to give their testimonials. The testimonial from one of our brothers who has not yet been connected with any church was most striking: "This conference has set me thinking for the last three days. I am thinking it will keep me thinking hereafter." The conference was closed with the Lord's Prayer.

H. S. CHUCK.

Members of Woman's Department at Y. W. C. A. Conferences

Through the courtesy of the National Board of the Y. W. C. A. the members of the Woman's Department were invited to be the guests of the various Y. W. C. A. Conferences. In all twenty-three accepted the invitation, nine of whom attended the conference at Silver Bay, one at Eureka Springs, three at Granville and ten at Lake Geneva. The following extracts from the pens of those who personally attended the conferences will give our readers some idea of what the Conferences meant to them.

"The Chinese students could not have received a heartier welcome anywhere than was theirs at Silver Bay. Awaiting everyone's arrival was a personal letter from Miss Harriet Taylor of the Foreign Department of the Young Women's Christian Association, who extended her warm welcome and good wishes to every Chinese student delegate and requested her to avail herself of all the opportunities which were offered at Silver Bay. The ladies who lived in the same house with the Oriental students and contributed much to their comfort and happiness at Silver Bay are Miss Louise Schrote, social secretary of the Young Women's Christian Association of New York City, and Miss Honsinger. The former was our wise adviser in our work and play. The latter is a missionary from China who has just come home for her furlough. She gave us several talks on the present conditions in China. Not only did she inform us of the events which have happened recently, but also pointed out to us the various ways in which we may help our own women, thus making us realize our responsibility more than ever before.

The Chinese delegates, knowing that it was a rare privilege to be at Silver Bay, availed themselves of all the opportunities there. They were very regular in their attendance in the Bible and Mission Study classes, and the auditorium meetings, and the help derived from these is most inspiring. The delegation meetings were of special blessing. With the exception of one, which they had alone, the Chinese either joined the foreign student delegation meetings or the delegation meetings of the different colleges represented. Meeting with the foreign students we realized that all nations need Christ, and that it is our duty to co-operate with each other to further God's kingdom.

To pray and praise together with the college delegations afforded us an unsurpassed opportunity to gain a glimpse into the

spiritual life of those colleges and universities, and to get well acquainted with their representatives.

The Silver Bay conference was very valuable to us, mentally, spiritually, and physically. Our knowledge of the conditions of the world was enlarged; our spiritual life was deepened by the thoughtful study of God's word and by the association with earnest and Christ-like men and women; and our health was improved by boat rides and other forms of recreation. We are very grateful for the privilege of attending the Silver Bay Conference."

MISS YING MEI CHUN.

"It was one of the most inspiring experiences of my life to meet 588 college girls at the Young Women's Christian Association Conference which was held at Lake Geneva, Aug. 26-Sept. 5th. Out of these hundreds of students, however, there were nine to whom my heart was closely drawn, namely, the Chinese delegates. We roomed in the same tents, dined at the same tables and at the close of the conference we had become well acquainted.

The American friends entertained us very royally. We did appreciate and enjoy their fellowship. There were two, Misses Schrote and Honsinger, who especially won the love of our hearts. They are charming, unselfish ladies who seek to give rather than to get, to bless rather than to be blessed and to serve rather than to be served.

There was also great inspiration gained from the Bible and Mission Study classes which were held each morning, while the evenings were taken up with deep and earnest addresses given by some of America's greatest speakers. At the close of that eventful week we had not only gained many new friends; but also obtained much intellectual and spiritual benefit."

MISS SUI WANG.

"At the conference held in the University of Dennison at Granville, Ohio, from Aug. 22 to Sept. 1, there were about two hundred delegates representing the colleges of Maryland, Pennsylvania and Ohio. As to the Chinese Students there were only three, Misses Lettie Da and Ruth Ling, of Cincinnati, and the writer herself. All of us enjoyed the conference. We went away from it feeling that our horizon of religious confession was widened and our faith strengthened. But the one thing that made a great impression on us was that the secret of useful life is to have a quiet time with God every day and rely upon His all-sufficiency to do our work. We learned this lesson, not so much through what we heard, but by observing the conduct of the body of strong and in-

spiring secretaries whom we admired so much. We certainly appreciate the privilege of being there and are thankful to those who made it possible for us to be there." MISS F. H. LIU.

"The conference I attended was held from the evening of August 26th to September 3d, at the Y. M. C. A. camp, Williams Bay, Lake Geneva, Wisconsin. As soon as we arrived at Williams Bay, one of the officers met us, took us to the steamer and gave us all the neeessary information. The ride on the steamer was just great! Those of us who were there can picture to ourselves even now the calmness and clearness of the water and the gentle breezes which wafted over it. When we reached the camp, Miss Scrote, Secretary of the Foreign Students, met us and greeted us in her cheerful manner, which made us feel at home immediately. There were two tents reserved for the foreign students. They were situated near the bank of the lake, so that one could gaze at the beautiful scenery at leisure.

There were ten of us present at the conference. Before we gathered there, hardly any of us had met. But before we separated we had become so well acquainted that if these new friendships had been all we gained at the conference, we should have been well rewarded for attending it. Besides becoming acquainted with each other, we had the opportunity of meeting many of the American girls and giving a better knowledge of what China really is.

I cannot describe definitely what we gained from the Mission and Bible studies, because so many classes treating of different subjects were held at the same time that each of us could attend only a few, and we had to arrange among ourselves to study different topics in order to include most of the courses offered. Some of the classes that we attended considered "The Conservation of National Ideals," "The Uplift of China," and "The Decisive Hour of Christian Missions." The Bible courses were so classified that each girl could take one corresponding to her rank in school. We enjoyed all these classes immensely. Certainly we felt strengthened spiritually and mentally by these lectures.

In the classes on "Conservation of National Ideals," the instructor brought before us many important and puzzling problems which the Americans are facing, and impressed upon us how important it is that the women of America should help to solve them and solve them immediately. Naturally they reminded us of the problems which confront China and it is up to us students to tackle them in the near future.

In the afternoons we were occupied with outdoor sports. We had invitations to a boat excursion around the lake, a marshmallow roast on the top of a hill, and to several parties.

On College Day, the representatives of each institution or state made a big show by giving stunts of various sorts. We girls all dressed in white native costume and each had a dragon flag on her shoulder while marching around the camp. The stunt we gave was an old-fashioned school. Before the dismissal of the school, we all sang a Chinese song which was greatly applauded by all the delegates.

In the evening we had platform meetings. All the speakers were very eloquent and filled with the spirit from Above. It seemed to me every word they uttered was worthy of remembrance. Before we retired to our tents we felt as though we had been lifted from the common world to a sphere whose air was purer and whose outlook was brighter.

After the addresses we had group meetings. We talked over some of the things which had impressed us the most during the day. Sometimes Miss Honsinger, a missionary returned from China, told us some of the recent news about China. As most of you know, some of us have never been in China, others have been away for some years, so you can imagine how we took in everything which concerned our country. Miss Schrote also discussed with us questions as to how we can help students who may come to this country; what kind of college we should introduce them to; what kind of home we ought to put them in when they reach the American shore.

The benefits which I gained by attending the conference were: realization of my responsibilities to my fellow-men, better acquaintance with the social and religious atmosphere among the American girls, the privilege of meeting many of the leaders who are helping us constantly, and of knowing my country-women, whom I could not have met otherwise.'' MISS ELIZABETH CORNISH.

PRESIDENIAL REPORT FOR 1910-1911

Chinese Students' Christian Association in North America.

INTRODUCTORY. Without question, the year under review forms a bright chapter in the history of the Association. This Association has grown both extensively and intensively. Its organization has been improved and its working efficiency has in-

Summer Conference of Middle West Department, 1911, Linwood Park, Vermillion, Ohio

creased in proportion. The objects for which it was founded and to which we all are pledged—the threefold ideal of Christian Life, Work and Union—have been upheld with faithfulness, and promoted not only in word but also in deed. Although perfection may not be said of the year's work, in fact shortcomings were unavoidable, nevertheless, in a large measure success has crowned the multifarious undertakings of the association. The following report is meant not to cover the history of the year with completeness, but to give a brief, though comprehensive survey, mentioning the important events, activities and achievements, that have marked the year as successful, and to interpret in passing some of the prominent tendencies which are indicative of future development.

NEW ORGANIZATION. The year began with the operation of the new organization which was formulated at the Hartford Conference, 1910, and which divided the Association into the four departments of the Eastern, the Mid-Western, the Western, and the Woman's, each with its own administration, but all under the supervision of the Governing Board. This scheme was found to be of high efficiency, and is in reality a product of no mean statesmanship. The chief merits are: (1) It provides for expansion, (2) it gives a practical measure of autonomy and initiative to the departments, and (3) it preserves the unity of the Association as a whole. During the last year, the relations of the departments with the Governing Board, and with one another were marked by courtesy, co-operation, mutual helpfulness and singleness of purpose.

MEETING OF THE BOARD. Distance and lack of time forbade the convening of the Governing Board for deliberation and discussion with frequency. Only one meeting was called in the beginning of the year at the request of the President, and it was attended by representatives from all the departments except the Western, which, however, enjoyed an indirect representation in the presence of the then Associate General Secretary, who had just returned from his Western trip. In the meeting were reaffirmed the interests of the Association, and determined the plans and policy for the year. Most of the business of the Board was transacted through correspondence, and thanks to the efficiency of Uncle Sam's Post, this was accomplished with little delay and inconvenience.

INCREASE OF MEMBERSHIP. This is the obvious sign of the growth of the Association. In the beginning of the year, the membership registered 142; at the close of the year it stood at 298,

showing an increase of 156 or over 100 per centum. Two interesting facts are brought to light through the statistics of membership. (1) The increase, although evenly and proportionately distributed throughout the Association, was especially marked in the Mid-Western Department. This department covers that section of the country whose colleges and universities seem to have attracted the largest number of our new students. The combination of circumstances that seems to account for this attraction will in all probability last, and so this section will be regarded with great interest in our future work. (2) There was a notable increase in the number of our non-Christian brother-students in our membership. From 16, the number became 67 in the course of three months. We appreciate their goodwill toward our aims and principles, and welcome their assistance in forwarding the same.

Three removals by death, one by resignation, and eight by return to China were recorded, and so the membership in America at present numbers 286.

BIBLE STUDY. Especially indicative of progress has been that line of Association activity known commonly as Bible Study among Chinese Students. This name is in use for its convenience, but it is not descriptive of the work done. It may be better called the study of Ethical and Religious Philosophy of the Christian Faith and Scriptures. In the 45 institutions from which we had reports there were 353 Chinese students. Of the 35 study classes found among them 27 were specially for our students. They had 564 meetings, and a total attendance of 5037 or of an average of 8 or 9 at each meeting. 294 individuals attended these classes. In places where the small number of our students made the formation of special classes unwise, our students were free to attend the classes for students in general. The Bible and portions of it formed the text-book of nine classes. Among texts other than the Bible, Bosworth's Life of Christ, Wright's The Will of God, and Jenk's Social Significance of the Teachings of Jesus, were equally popular. Most of these classes had leaders not from among ourselves; only five were conducted by Chinese students.

Bible Study is an essential part of our Association work. It is not regarded as an end in itself, but as a practical means of making the Christian Religion cleared of the mists of prejudice and misunderstanding and appreciated in its intrinsic value and greatness by honest scholars and scientific minds. This Christian Book is regarded by all thinkers with the highest respect. It suffers from misunderstanding due to lack of acquaintance with it, and to wrong constructions placed upon it by over-zealous theologians,

and so it welcomes direct and scientific study of its contents. The study of this book has fascinated the great minds of the world. Larger and larger numbers of college men have turned to its pages and found interest and satisfaction therein. Surely our students, who have been noted for their voracity in reading, will be wise not to leave that choice Book untasted.

CHRISTIAN FAITH ACCEPTED. The seeds sown at the Hartford Conference 1910 and in the Bible classes have borne fruits. During the year over ten Chinese students adopted the Christian Faith and joined the Christian Church. One of them said as follows: "I have no prejudice against Christianity now, but have faith instead. Some people have faith in Christianity by being brought up in a Christian family, and some by seeing the results. I belong to the latter class. For sometime I had wondered why China was so weak and its government so corrupt among the nations of the earth, as some of our people are just as educated, as wise, as patriotic, and as bad as some of the other countries. China lacks religion, the Christian religion. What China needs most are the true Christian students." Webster's saying: "Whatever makes men good Christians, makes them good citizens" expresses a timely truth.

ASSOCIATINON TREASURY. The Treasury was never so strong as in the past year. We have a strong man at that post, and we have the hearty assistance of the members and friends of the Association. The various undertakings of the Association necessitated a heavy output of money, but the income from the membership dues, pledges of the members, special contributions of friends, and the generous support of the International Committee enabled the Association to meet all liabilities for the year. The Treasurer's report indicates that $2900 were raised and spent for the year. This does not include special conference funds.

ASSOCIATION SECRETARYSHIP. There were several changes on the secretarial staff owing to unforeseen circumstances. Mr. Z. T. Yui resigned in December 1910 his Associate General Secretaryship, and Mr. C. T. Wang, our General Secretary, had to leave America both for his health and for the Constantinople Conference in March, 1911. Our work suffered to the extent of these changes, but we were fortunate in securing Mr. P. W. Kuo as Acting General Secretary and Mr. Z. T. Ing as Associate after them.

MONTHLY REPORT. All those who received the monthly report of the Secretaries considered it a very attractive and welcome visitor, disseminating valuable information and good news, and making the Association close and near to all its members.

Recently under the able management of our Acting General Secretary it assumed the form of a booklet, and may have suggested to the Association the mind of its editor, to convert the Monthly Report into a Monthly Magazine worthy and adequate for the size of the Association.

VISITATION OF INSTITUTIONS. Naturally where members are scattered in all the states, effective work can be done only by frequent visitation of the local groups by the officers. At the same time the bond of cohesion, partly supplied by the Monthly Report and the annual conferences, must be strengthened and reinforced, and this is chiefly accomplished by some personal agency. Hence the importance of visitation. During the last year almost all the institutions having Chinese groups of any size were visited by the Association secretaries, and departmental officers. Some were visited more than once, others once only. Everywhere the visitors met with cordial welcome, and spontaneous co-operation. Not the least part of the pleasure and value of these visits was given by the sympathetic readiness to help on the part of the American friends.

SPECIAL COMMITTEES. Two special committees were appointed by the President. The Publication Committee with Mr. P. W. Kuo as its Chairman, was charged with the responsibility of negotiating with the Editors of the *China's Young Men* to convert the Quarterly into a Monthly, and of assisting them to accomplish the same. But the China Association has not seen its way clear to accept our proposition, and we have to wait for further development.

The Co-operative Committee with Mr. Z. T. Yui as its Chairman, has the object of keeping the relation of the returned members and the Association in America close and warm. The measure is tentative until better plans are adopted. Such a committee will soon be inadequate to take care of the number of returned members, for that number will grow year by year ad infinitum. An alternative can be adopted, i. e., to transfer the returned members to the Y. M. C. A. in China.

SPECIAL UNDERTAKINGS. Under this heading we mention without detailed account, the following:

(1) Welcome of new students, in August, 1910. Mr. Z. T. Yui, our then Associate General Secretary, was sent to the Pacific for the purpose, and he acted as adviser of the whole party of fifty students on their way to their destinations in the Mid-West and East.

(2) Assistance rendered to the General Welfare Work of the Eastern States Alliance. This was in the form of a donation of

$50 for its work, and was cordially accepted. There has been friendliness between the two great student-organizations, and this service rendered is an instance of the friendly relation. It also shows our readiness to help forward worthy aims and enterprises.

(3) Observance of the Prayer Day in February. This was universally observed, and the observance of it helped the realization of the unity of Christians of the world.

(4) Famine Relief. This was undertaken on a fairly large scale and met with much success. Over $700.00 were forwarded to China through the Red Cross Society of America.

UNRECORDED RESULTS. In the work of the Association, there must necessarily be results which cannot be gauged by the ordinary means of physical measurement, and yet they may have influences and weight far exceeding those of more material results. The enlistment of students in noble movements means more than the mere number; the interest in the study of Christian religion works in minds transformations unobserved; and the arousing of the inert spirit of our Christian students to active Christian work is of priceless value. The warmth of enthusiasm eludes the thermometer, and the feeling of friendship, comradeship and brotherhood is too fine and too strong for any electric or seismic instrument to detect or record. The year was rich in these unrecorded spiritual results.

THE CONFERENCES, 1911. This year we are making a new experiment. Instead of one conference the Association runs three separate ones. Instead of holding the conferences during August, June has been chosen. No doubt an experiment must be attended by many imperfections. But the action has been taken after much thought, and has the authorization of the Board. Whether this precedent should be followed or not remains with the next year's executives, and must be decided with the study of results.

RECOMMENDATIONS. Recommendations are demanded of the retiring President by the Constitution, and we offer the following in the interest of the work of the Association in the future. In doing this, the President has the invaluable benefit of advice from all the members of the Executive Committee.

(1) A finance committee may be appointed in each department to assist the Treasurer in collecting dues, determining and raising the amount of pledges.

(2) Need of at least one Secretary who can devote all his time to Association work. The present policy of securing several persons each giving part of his time to the work scatters and wastes energy.

(3) Intensive work to be aimed at in the future more than extensive work.

(4) Publication of a monthly magazine is heartily recommended. The work of the Association demands an efficient and adequate literary organ.

(5) Returned members should be transferred to the China Association. The Co-operative Committee should be recalled.

(6) Work may be extended to Chinese other than the student circle.

(7) Early organization of the Association and departmental works and committees during the summer vacation.

FINAL WORD. Before we bring the report to its close, we desire to express our appreciation of the active part taken by most of the members in the work of the Association, by whose active interest the wellbeing of the Association is insured. We also wish to thank the officers of the departments for their untiring zeal in their departmental activities, and personally to thank the members of the executive committee of the Governing Board for courteous advice and warm support in all matters pertaining to the welfare of the Association. Lastly in the name of the whole Association, we express gratitude to the many American friends and particularly the International Committee for their sympathy with our movement and their effective assistance in promoting the same.

The past year was a bright and successful one, and we have every reason to be confident that the following year will eclipse the one preceding it in success and useful service to the great student body of China who sojourn in North America. We lift up our hands in praise and thanksgiving to the Lord of the Heavens for His Grace.

(Signed) YUYUE TSU,
President for 1910-1911.

TREASURY STATISTICS

TREASURER'S REPORT FOR 1909-10

RECEIPTS

Balance on hand, Sept. 1910	$198.25
Membership Dues	107.50
Pledges	125.75
Donations	249.00
Hamilton Church Collectlon.	27.50
Money Refunded	15.00
Total	$713.00

Expenditures

Current Expenses of General Secretary	$284.33
Current Expenses of Membership Committee	26.15
Current Expenses of Treasurer	13.89
1500 Constitution—By-Laws	29.50
1000 Receipts	3.00
2000 Envelopes	5.25
Subscriptions to "China's Young Men"	50.25
Contribution Toward the Imperial Bible Presentation Fund	10.00
Appropriation Toward the Informal Christian Conferences	100.00
Cash on hand, Aug. 15, 1910	190.63
Total	$713.00

Balance on Hand

Aug. 15, 1910	$190.63

Respectfully submitted,
(Signed) P. W. Kuo, Treasurer.

Audited and found correct.
(Signed) David Z. T. Yui, Auditor.

TREASURER'S REPORT FOR 1910-11

Receipts

Balance on hand, Sept., 1910	$ 68.86
Membership Dues	180.00
Pledges	559.30
Donations	263.25
The International Committee of the Y. M. C. A.	1050.00
Total	$2121.41

Expenditures: (By Association)

Traveling Expenses	$ 529.28
Printing and Stationery	389.00
Postage	184.40
Telegram and Telephone	19.59
Clerical Work	161.83
Sundry	78.22
Special	175.25
(By Departments)	
East	55.72
Middle West	82.86
West	64.86
Woman's	27.27
Total	$1760.84

Balance on Hand

July 20, 1911	$ 360.57

Respectfully submitted,
(Signed) H. J. Fei, Treasurer.

Audited and found correct.
(Signed) Y. Y. Tsu, Auditor.

BUDGET FOR 1910-11

Receipts

Balance on hand	$ 68.86
Pledges at Hartford, Conn.	634.00
Pledges from the Western Department	200.00
Pledges from Middle West Department	200.00
Membership Fees	200.00
International Committee	1500.00
Mrs. Lyon	100.00
Total	$2902.86

Expenditures

D. Z. T. Yui's Trip to the West	$ 196.93
Traveling Expenses of General Secretary	300.00
Traveling Expenses of Associate General Secretary	600.00
Traveling Expenses of Officers	300.00
Department Expenses (four departments)	600.00
Printing of the Association	220.00
Postage	100.00
"China's Young Men"	75.00
Clerical Expenses	200.00
Sundry Expenses	310.93
Total	$2902.86

BUDGET FOR 1911-12

Receipts

Balance on hand	$ 300.00
Membership Dues	300.00
Pledges and other Contributions	2600.00
Total	$3200.00

Expenditures

Traveling of Officers	$1500.00
Printing and Stationery	100.00
Postage	200.00
Departmental Expenses	400.00

Association Report	$200.00
Clerical Work	200.00
Sundry	300.00
Conferences	300.00
Total	$3200.00

PLEDGES SECURED AT CONFERENCES

At Pocono Pines

Mr. T. H. Chen	$ 10.00
Dr. W. C. Chen	25.00
Mr. H. H. Chu	10.00
" K. K. Chun	20.00
" S. J. Chuan	25.00
" M. C. Hou	5.00
" C. H. Huang	10.00
Rev. Huie Kin	25.00
Mr. P. W. Kuo	25.00
" Z. Z. Kway	30.00
" W. W. Lau	20.00
" W. W. Lockwood	25.00
" W. S. New	10.00
" S. Z. Nie	5.00
" E. S. Sy	10.00
" S. Frank Sze	10.00
" Y. L. Tang	5.00
" M. K. Tsen	15.00
" Y. Y. Tsu	25.00
" S. P. Wo	20.00
" C. Wong	10.00
" Y. C. Yang	5.00
" S. M. Woo	30.00
" S. Hu	20.00
" Hin Wong	5.00
Total	$400.00

At Linwood Park

Mr. K. W. Au	$ 10.00
" T. H. Chan	10.00
" P. H. Chang	15.00
" W. P. Chen	15.00
" C. C. Chu, Urbana	20.00
" C. C. Chu, Wisconsin	5.00
" H. J. Fei	20.00
" I. C. Fok	25.00
" N. Han	10.00
" K. T. Ho	15.00
" C. S. Hsu	25.00
" S. H. Kee	10.00
" S. D. Lee	25.00
" M. H. Leon	25.00
" T. K. Lin	25.00
" K. T. Lo	10.00
" V. T. Maw	25.00
" Arthur Rugh	25.00
" H. K. Tang	10.00
" S. Tang	10.00
" S. S. Tang	10.00
" V. Z. Tsur	10.00
" C. P. Wang	25.00
Dr. O. F. Wisner	15.00
Mr. P. S. Wu	5.00
" P. L. Yang	15.00
" Z. T. Ing	25.00
" K. S. Zee	12.00
A Friend	25.00
Total	$477.00

The Woman's Department and the Western Confernece have not sent in their lists. Very probably they are as energetic as the above.

S. D. Lee, Treasurer, C. S. C. A.

MEETING OF THE GOVERNING BOARD

The first meeting of the Governing Board of the Association for the academic year 1911-1912 was held at the Missionary Institute, Nyack-on-the-Hudson, N. Y., on Saturday, July 8, 1911. There were two sessions, one in the morning and one in the afternoon. The following members were present: President Y. S. Tsao; Treasurer S. D. Lee, and Messrs. C. L. Tan, T. L. Chen, S. J. Chuan, P. W. Kuo, and Y. Y. Tsu. At this meeting the work of the Association for the present academic year was thoroughly discussed and planned. Among the things which have not been touched upon by the President in his message which appears elsewhere in this report, the following deserve special mention:

1. The Board recommends that members of the Association take more active part in the general welfare work conducted by the Alliance and in other student activity whose motives are noble and praiseworthy.

2. The Board recommends that a circulating library of books which have special interest to college men be secured for the Association. Mr. S. J. Chuan will act as librarian. A list of the titles of the books will be published in the Association Monthly Report, as soon as they are secured. The books will be accessible to all Chinese students studying in this country, members as well as non-members of the Association.

3. The Board suggests the following Topics of Prayer: (1) For those who have expressed their faith in Christ at the 1911 summer conferences; (2) For the new students; (3) For the Bible Classes; (4) For the officers of the Association; (5) For the members who have returned home; (6) For the indifferent; (7) For all Chinese students; (8) For China's salvation.

DIRECTORY OF OFFICERS AND COMMITTEES, 1911-1912

Governing Board.

General Executive Committee.

Y. S. Tsao, President, Harvard University, Cambridge, Mass.
Miss Ying Mei Chun, First Vice President, Wellesley College, Wellesley, Mass.
N. C. Chu, Second Vice President, University of California, Berkeley, Cali.

P. W. Kuo, General Secretary, Columbia University, New York City, N. Y.
Y. Y. Tsu, Associate General Secretary, General Theological Seminary, New York City, N. Y.
S. J. Chuan, Associate Secretary, Yale University, New Haven, Conn.
S. D. Lee, Treasurer, University of Wisconsin, Madison, Wis.

Publication Committee.

Y. Y. Tsu, Chairman.
Ma-li Lee.
C. L. Tan.
Hong Yen Ching.

WOMAN'S DEPARTMENT.

Executive Committee.

Miss Ying Mei Chun, Chairman.
Miss Elizabeth Cornish, Vice Chairman.
Miss P. Y. Tseo, Recording Secretary.

Membership Committee.

Miss Elizabeth Cornish, Chairman.
Miss Margaret Ling.
Miss Tien Fuh Wu.
Miss Florence Wong.
Miss C. C. Wang.

Bible Study Committee.

Miss Mary Carleton, Chairman.
Miss Rose Lee.
Miss Charlotte Chang.
Miss Fung Hin Liu.
Miss Lillian Chan.

Finance Committee.

Miss C. C. Wong.
Miss Grace Chu.
Miss Gertrude Chiao.
Miss Ma-li Lee.
Miss Mary Suvoong.

EASTERN DEPARTMENT.

Executive Committee.

Y. S. Tsao, Chairman.
T. L. Chen, Vice Chairman.
H. S. Chuck, Recording Secretary.

Bible Committee.

Z. Z. Kway, Chairman.
T. L. Chen
W. W. Lau.

Membership Committee.

W. P. Wei, Chairman.
W. S. New.
F. I. Li.
S. P. Wo.
Henry ChuFuh.

Finance Committee.

Chang Loy, Chairman.
D. Y. Lin.
Woo Sien-ming.

MIDDLE-WEST DEPARTMENT.

Executive Committee.

S. D. Lee, Chairman.
C. P. Wang, Vice Chairman.
T. L. Lin, Secretary.

Membership Committee.

Z. T. Ing, Chairman.
K. T. Ho.
E. M. Ho.
T. T. Gow.
K. W. Au.

Finance Committee.

C. P. Wang, Chairman.
T. K. Lin.
John Wang.

Bible Committee.

L. K. Kao, Chairman.
C. Y. Lay.
K. T. Ho.

Western Department.

Executive Committee.

N. C. Chu, Chairman.
Tsai Yan Lum, Vice Chairman.
Yan Tsz Chiu, Recording Secretary.

Bible Committee.

Y. T. Dang, Chairman.
Y. S. Tom.
S. L. Lee.

Membership Committee.

Yan Tsz Chiu, Chairman.
Wm. S. C. Pung.
Lee Pond.

Finance Committee.

Daniel Ng Ping, Chairman.
Walter F. Wong.
David S. Kwan.

Monthly Report

of the

Chinese Students' Christian Association

of North America

November - December, 1911

Communications should be addressed to
Mr. P. W. Kuo, General Secretary
501 West 121st Street
New York City

On behalf of the Governing Board,
we wish every member of the Association a
Merry Christmas and a pleasant vacation

ASSOCIATION ORGAN AND MONTHLY REPORT

Since the publication of our last Report word has been received from Shanghai to the effect that the General Committee of China has at last decided to publish "China's Young Men" in a monthly form instead of a quarterly as heretofore. This was done partly to comply with the request the Association made last year. In view of this change, together with the fact that the new bi-lingual monthly named "Progress" is not exactly the kind of magazine we want, the Governing Board has decided to continue the adoption of China's Young Men as our official organ. For this reason, the Monthly Report of the Association will resume its old form of a circular letter, beginning with the month of January, when China's Young Men is to appear in monthly form. Only current news and matters of immediate importance will be embodied in the Monthly Report. All lengthy reports and articles will be published in the official organ. The publication Committee will continue to be responsible for our share of material needed for publication every month, and all articles for publication should, as usual, be sent to Mr. Y. Y. Tsu, the chairman of the said committee.

CIRCULATING LIBRARY

Through the courtesy of the International Committee, a circulating library has been secured for the Association. A list of the books constituting the present library, together with a few rules governing the loan of books, are herewith published for information. As announced in the last Report, this library is open to all the Chinese Students in this country, members of the Association as well as non-members. We hope that our

fellow students will show their appreciation of the gift by making use of the books as much as possible. Officers of the Association and members of the different committees will find these books especially helpful.

LIST OF BOOKS CONSTITUTING THE CIRCULATING LIBRARY OF THE CHINESE STUDENTS' CHRISTIAN ASSOCIATION

A Call for Character—A Christian's Habits.
Annual Survey 1910.
A Plan Man's Working View of Biblical Inspiration.
At Home in the Water.
A Young Man's Questions.
Bible Literature for College Men.
Can the Modern Man Pray?
Christian Evidences and Ethics.
College Men and the Bible.
Conductor Jim.
Education in Religion and Morals.
Effective Leadership in Bible Classes.
Essentials.
Faith and its Psychology.
Great Books as Life Teachers.
How to Make Jesus Christ Real.
How to Deal With Doubts and Doubters.
How to Deal With Temptation.
Introduction to Christ.
Jesus Christ and the Social Question.
Maintaining Interest and Attendance in Bible Classes.
Out of the Fog.
Practical and Perplexing Questions Answered.
Personal Work.
Personal Work: How Organized and Accomplished.
Paul the All Round Man.
Principles and Organizations of the Y. M. C. A.
Rational Living Principles of Jesus.
Revelation and Inspiration.
Round Table Discussion.
Social Significance of the Teaching of Christ.
The Association Year Book—1910-1911.
The Ethics of Jesus.
The Character of Jesus.
The Fight for Character.
The Gospel and the Modern Man.
The Life of the Christian.
The Life of Sir George Williams.
The Marks of a Man.
The Man Christ Jesus.
The Memorial of Horace William Pose.
The Making of Character.
The New Appreciation of the Bible.
The Next Step.
The Morning Watch.
The Religion of a Mature Mind.
The Right to Believe.
The Seeming Unreality of the Spiritual Life.
The Secret Prayer Life.
The Student General Secretary.
The Teaching of Bible Classes.
The Training of Bible Teachers.
The Universal Elements of the Christian Religion.
The Will of God.
Things That Make a Man.
Twice Born Man.
What Life Means to Me.
Young Men Who Overcame.

REGULATIONS OF THE CIRCULATING LIBRARY OF THE CHINESE STUDENTS' CHRISTIAN ASSOCIATION.

1. This Library is open to all Chinese Students in America.
2. Books will be forwarded to the applicant on receiving a five cent stamp.
3. Applicant should write plainly his address and the title of the book wanted.
4. Books must be returned within a month.
5. Proper care should be taken in using the book. Extra charge will be made for any damage.
6. Application should be sent to the librarian.

Mr. S. J. CHUAN,
170 Yale Station, New Haven, Conn.

BIBLE STUDY

In co-operation with student leaders and American friends, the committees on bible study have been able to accomplish much in the way of encouraging the study of the principles of Christianity through various means, the chief of which is to study the Bible, which contains the essence of Christian doctrine. Reports from the chairman of the committees show that a large number of our student body have joined the Bible classes of one form or another. Special classes are reported to have been formed in the following institutions: Cornell, Columbia, Cushing, Tilton, Worcester, Pennsylvania, Illinois, Michigan, Wisconsin, California, Fresno, Colorado, Missouri, Yale and Lehigh. While reports from these institutions are all very encouraging, those from Wisconsin and Fresno are especially so. In Wisconsin two classes have been formed. Twenty-four of the thirty-five students are enrolled in these classes. Of the thirty Chinese students at Fresno, twenty-two are members of the Bible class, organized for them. The President of the class is Mr. Ben L. Pond, and the teacher is Mr. S. W. Eastman. In connection with this phase of our work, the chairman of the Women's Department

reports that Miss Y. J. Chang, a member of the Bible study committee, has organized a Bible class for Chinese women students in New York City. This class, with eight girls enrolled, meets once in every two weeks at Rev. Huie Kin's home, and is led by the different members of the class. This is something entirely unique, being the only class of the kind for our girl students in this country.

RED CROSS AND FAMINE RELIEF

The Governing Board of the Association has lately decided to co-operate with the other Chinese student organizations of this country, to raise funds for the work of the Red Cross Society and famine relief in China. A committee for that purpose with Mr. S. D. Lee as chairman is being appointed by the President of the Association. We wish to urge our members everywhere to give their hearty support to the financial campaigns that are being made in the various student centers. We all realize that during this critical moment of our national life no effort should be spared to relieve the suffering ones, either from famine or from the battlefield. Those of us who believe in the efficacy of prayer would do well, in addition to giving material support, to remember this crisis in our country before the Throne of Almighty God.

VISITATION

Owing to the impossibility of carrying out the whole plan on the part of our Associate General Secretary due to unavoidable circumstances, this phase of our Association activities has suffered to no small extent. Much of the work best accomplished by personal visitation had to be done through correspondence. The Association has been very fortunate, however, in securing the partial service of Mr. J. M. Clinton from the International Committee to this particular form of our Association work. Mr. Clinton, because of his high standing among the universities in America, and because of his wide experience with the Chinese students in Tokio, is eminently fitted to be of help to us in this connection. Recently

he visited the Chinese students at Pennsylvania, Cornell, Wisconsin, Illinois, Chicago, Michigan, Purdue, and Valparaiso. His visits have been very helpful to our students socially as well as spiritually. They have been helpful especially in the direction of leading American students and professors to back up the spirit, the plan, and the activities of our movement.

In addition to the services of Mr. Clinton, several officers have also been able to do some personal visitation. At the beginning of the college year, Mr. S. J. Chuan, the Associate Secretary, made a tour among the secondary or preparatory schools in the New England States. The institutions he visited are as follows: Tilton Seminary, Cushing Academy, Worcester Academy, Andover, New Bedford High, Taft School, and Springfield High. The following extract from his report will give some idea of the condition of our students in these institutions:

"Owing to the large number of Chinese students graduated from the different preparatory schools in New England last year, the number of Chinese students in this year is comparatively small. There were in all the sixteen institutions seventy-four Chinese students a year ago. The whole contingent at present numbers only twenty-eight. They are distributed as follows: Andover Academy, 2; Cushing Academy, 7; Hartford High, 1; New Bedford High, 1; Springfield High, 5; Taft School, 1; Tilton Seminary, 4; Vermont Academy, 2; Worcester Academy, 5. Most of these schools may well be called the homes of the Chinese students. Chinese boys have long been attending these institutions. And the faculty of these institutions understand us Chinese well. As a rule, Chinese students are cordially welcomed everywhere and are very well taken care of. Colleges and high schools are governed by entirely different disciplines in this country. The students at the latter are required to attend morning chapel and to observe Sunday service, morning as well as evening. Besides these, Bible study is counted as a regular course. Every one has to take it. In his visits to these schools, the Associate Secretary has paid special attention in calling on the principals, teachers interested in Chinese students, and the

Y. M. C. A. Presidents. These men have all signified their willingness in helping the young Chinese boys in their understanding of the Bible and Christianity. The chief difficulty in organizing any definite Bible class for these students is that it is hard to find the leader. For the above reason, no special Bible classes have been formed for the Chinese students, except at Cushing, Tilton, and Worcester."

Mr. S. D. Lee, the chairman of the Middle West Department and the treasurer of the Association, recently paid a visit to the University of Illinois in the interest of the Association. He was successful in securing the right persons to fill the vacancies of the executive and Bible committees. While at the seat of the said University, he had occasion to meet almost all the Chinese students there and also to speak briefly at a Thanksgiving social held under the auspices of the Y. M. C. A.

The General Secretary, on his way from Camden, where he had a conference with Mr. Clinton regarding the work of the Association, stopped at Philadelphia to visit some of the students there, and also Professor Hildebrand who is deeply interested in the Chinese students. Later, he paid a visit to Cornell University and had the privilege of meeting most of the Chinese students, individually and collectively. While there, he addressed the Club and the University Audience. He found the work of the Association in Cornell well taken care of by several enthusiastic and strong members, among whom are: Messrs. K. S. Lee, K. Y. Char, S. Hu, W. W. Lau, and H. S. Chuck. The last mentioned was the chairman of the Western Department last year, and is this year Secretary of the Eastern Department.

Before closing this part of the report, we wish to note the following sentence from the report of the chairman of the Women's Department. "Many of our members exhibit the spirit of helpfulness and service, by either visiting or writing to the women students who have recently arrived in the United States." We also note that the membership committee of this Department has felt the responsibility of seeing that those members who are ill are visited by some delegates of the

Association. Such thoughtful initiative, on the part of the officers of the Women's Department, is something that is highly praiseworthy.

CHANGES IN THE PERSONNEL OF THE COMMITTEES.

Eastern Department.

Mr. Frank Ling, of Syracuse, is now serving on the Bible Committee in place of Mr. W. W. Lau, resigned.

Middle West Department.

Because of important reasons, Mr. T. K. Lin, secretary, and member of the Finance Committee of the department, has left this country. Mr. C. Y. Lay has also been obliged to resign his office as member of the Bible Study Committee. In a recent visit to the University of Illinois, the Executive Chairman was successful in securing from that quarter two men who are equally enthusiastic about the work of the Association. These are Mr. I. Hsuan Si, who was a student of the Shantung Christian University, and Tsun Yoong Nyui, of St. John's University, Shanghai. Both of them were sent here by our Government last summer. Mr. Si is in the Department of Letters and Science, and Mr. Nyui in that of Agriculture. Acting upon the recommendations of the local members, the Chairman has asked Mr. Si to succeed Mr. Lin as Secretary, and Mr. Nyui as member of the Finance Committee. As Mr. Lay is still in this country, and expects to resume his work in the University, his position is but temporarily taken up by Mr. Si.

Women's Department.

The changes in this Department are as follows: Misses Tien Fuh Wu, Lillian Chan, and Gertrude Chiao have not been able to serve

on the Membership, Bible Study, and Finance Committees respectively. Miss Louise Huie, of New York, has been appointed a member of the Finance Committee.

Publication Committee.

The personnel of the present Publication Committee is as follows: Mr. Y. Y. Tsu, chairman; Miss Pingsa Hu, Messrs. K. Y. Char and T. Y. Lum.

MEMBERSHIP.

Since the holding of the summer conferences, not a few of our members have returned to China, causing a decrease in the size of our membership roll. This loss, however, is now more than made up by the admission of about eighty new members. At present the Association has 346 members, distributed in the following way:

Department	Active	Associate	Co-operative	Total
Eastern	53	25	23	101
Middle West	54	42	7	103
Western	48	24	16	88
Women's	25	2	21	48
Totals	180	93	67	340
Honorary Members	..	..	..	6
Grand Total				346

Every member of the Association is requested to co-operate with the Membership Committee in their effort to secure more members, so that the hope of the Governing Board to increase the membership to 500 may be realized before the year is over.

FINANCE.

Upon hearing that the General Committee of China is in need of financial assistance to close the fiscal year, the Governing Board at once voted an appropriation of one hundred dollars (gold) as a token of our willingness

to share the financial responsibility of our mother organization, and as an appreciation of the many services the said committee has rendered to us. Owing to this appropriation, and to the heavy expense of printing and other necessary expenditures, the treasury is in great need of money to keep it in a healthy condition. For this reason, the Treasurer wishes to remind those who have not yet paid their dues and pledges, to do so as soon as possible. Those who have not made any pledges for the support of the work are also requested to do so early. He also wishes to urge every member to help the Finance Committee to raise some pledges from their friends. It is encouraging to report that Mr. S. M. Woo, a member of the Finance Committee, has been able to raise some $140 among his friends.

"THE BOOK OF THE NATIONS."

(Note—The name is given by Goethe to the Christian Bible.)

By Y. Y. TSU, M. A.

A few weeks ago I chanced to pick up Mr. Cooper's book entitled, "College Men and the Bible" (N. Y., 1911). I had heard that the reading of the Bible among college men was a forgotten talent, just as the appreciation of musical and literary art was with Charles Darwin, and so I was curious to know what Mr. Cooper had to say in his book. To my agreeable surprise Mr. Cooper's statement was that instead of the Bible as a devotional reading having disappeared among college students, it had maintained its own, and had even the tendency to spread throughout the college world of non-Christian nations. This conclusion he reached after a thorough investigation of colleges and schools of America, India, Korea, Japan and China.

In America during 1909-1910, 490 institutions reported 28,562 college students as having enlisted in voluntary Bible classes for more than two months. The popular standing of the Bible among leaders in college life is shown by the following table:

Representative students attending Bible classes, 1910:

Prize and scholarship men	983
Editors of college papers	653
Class presidents	755
Members of college glee clubs	1,454
Members of 'varsity baseball teams	1,402
Members of 'varsity football teams	1,522
Members of 'varsity track teams	1,053
Members of 'varsity basketball teams	712
Members of 'varsity crews	92

Mr. Cooper made a tour of the Eastern nations, and his observations in the particular matter we are reviewing are most interesting. Among Hindoo students, he found that "the English edition (of the Bible) is being read more faithfully by great numbers of students of Hindustan than any of the sacred vedas ——." In Korea, the students, "although fewer in number, are enthusiastic over the Bible movement." In Japan, the Book "had a place of real interest among educated men." Moreover, "the Bible is being examined by Japanese students,—and also by Chinese students in Tokyo,—not simply as a collection of texts and interesting mottoes, but also in relation to the historical development of humanity." In China, during two months of visit among colleges, "I saw over 3,000 students enroll themselves in Bible groups and make plans for the promotion of this cause."

Besides these statistics, the book contains a number of personal testimonials.

A Hindu scholar, after a year's private reading of the Bible, said, "The influence I have gained is not one of thought merely, it has changed my life and my life work."

An old white-haired Brahman told Mr. Cooper at Calcutta, "India's conscience has been dead for centuries, at least along certain lines. The Bible will stir the conscience of India."

"Mr. Chan Po Ling, a very representative scholar and teacher of the city of Tientsin, China, recently accepted Christianity. He expressed to me his ambition to spend several years in becoming so proficient in the knowledge of the elements of Christianity, through the study of the Bible, that he might be able to translate into the Chinese language the central meaning of the Christian religion."

A student at State College, Pa., wrote, "Daily Bible study has kept me close to God. It has been a constant reminder of my ideals, a guide in my daily life."

A Connecticut student wrote, "After reading my Bible I can start the day in happy spirits, not only with a clear conscience but with a conscience powerful enough to help me overcome my temptations more easily. I feel that Bible study is one of the greatest helps toward leading a thoroughly true Christian life."

In analyzing the reasons why modern men are attracted by the Bible, Mr. Cooper thinks that the chief reason is its serviceableness in the realm of real life. It has the ability to give life its true perspective, to arrange human values so that the first things shall be first, and the second things second, so that in the pursuit of life, there would be no waste of energy. Moreover, it has shown its power to create in men the moral force and stamen which is needed for a high character. Mathew Arnold says: "The Bible has such power for teaching righteousness that even to those who come to it with all sorts of false notions about the God of the Bible, it yet teaches righteousness, and fills them with the love of it; how much more those who come to it with a true notion about the God of the Bible."

It is apparent that the Christian Bible is a book that is eminently worth studying. The Association has always advocated it, and the past years' reports have indicated that Chinese students in America have a growing appreciation of its value. Our aim is to make the Bible the best ally for ourselves and for our nation, as in the words of Garibaldi, "The best of allies you can procure for us is the Bible. That will bring us the reality—freedom."

COUNT LEO TOLSTOI.

By PARKER VANAMEE.

A man with a message—they are as plentiful as potato bugs in June, and about as useful.

A man with a message, who strives with all his powers of mind and heart and soul to LIVE his message—there have been but few such, and no one can measure their influence.

Christ was such a man and the world despised his message and the Church Crucified Him. Tolstoi was such a man, and the world despises his message, and the Church (not having power to crucify) excommunicated him.

They call him the "great novelist!" True, he was a great novelist, one of the greatest, but his novelizing bore about the same relation to the activities of his real life as bridge whist playing bears to the life of a prime minister. It was the parlor trick of his younger days, often nothing more than a pot-boiling expedient. Think of him as a novelist and your thought is out of focus. Know him as an earnest and tireless seeker and liver of truth and your perspective is right.

If you would understand the real Tolstoi, don't read "Lives" about him. They, too, are out of focus. Read Tolstoi. Out of his own writings will grow an intensely vivid and personal picture of the inner reality of the man, which is life. No one has yet dared, no one will dare, to estimate the relative importance of his views as he estimated them. They strike too deeply at the fundamental contradictions of our lives, they uproot too much which is nearest and most precious to us.

But if the world cannot refute, at least it can distort or ignore. The world could not refute Christ but it did ignore him and it has and is distorting him. The world cannot refute Tolstoi, but it can and does dismiss him with the phrase "a great novelist"—and for the rest; a dreamer, a fanatic, a Utopian reformer, and, worst of all, a posseur.

I link the two names—Christ and Tolstoi—because Tolstoi was, before and above and beyond everything else, a Christian. Only in the teaching of Jesus Christ

and in living that teaching did he find a meaning in life, an answer to the two questions (so terrible to the soul which finds no answer): "Why do I live?" and "How ought I to live?"

Tolstoi's was a kaleidoscopic life. He lived the whole gamut of human experience with the intensity of a passionate nature which threw into vivid contrast the shadows and high lights, the terrors of uncertainty and doubt, the exultant joy and peace which came with knowing the Mind of God.

Born in 1828 at Yasnaya Polyana, of a noble Russian family, his childhood and youth were the childhood and youth of others of his station. At fifteen, the University of Kazan, where he mingled more freely in the dissolute social life of the city than he did in the lecture rooms of his college. Here at the age of sixteen, in company with his brother, he first became an adulterer. Do not slur over the facts of his life (that this was an important one he tells us in the "Sequel" to the Kreutzer Sonata) because out of these same facts grew the vital realism with which he painted contradictions between the life which men profess to believe in and the life they live. Here, too, he became a sceptic, renouncing the ignorance and superstition and idolatry of the Russian Church.

Failure to pass the University examinations sent him back to his estate where he tried his hand at peasant reform. The attempts and failuure of Nekhludoff, the hero of "Resurrection," to ameliorate the condition of the peasantry, is the story of Tolstoi's attempt and failure. Discontent drove him to St. Petersburg and finally into the army, where he fought in the Crimea until his "Tales from Sebastapol" attracted official notice and he was recalled to the Capitol, only to plunge again into dissipation. From 1855, when Alexander II. came to the throne and the progressive wave swept over Russia, until his marriage in 1862, Tolstoi was engaged in educational experiments, foreign travel and peasant reform work.

Meanwhile the novelist was sinking into the background and the philosopher emerging. Life as lived by the men and women of his own class failed to satisfy the longings of a nature such as his. The labor and sim-

plicity of a peasant's life only partially fulfilled his aspirations. He was now ripe to enter upon the third and final stage of his religious development.

In the first stage, as he himself says, he had lived only to satisfy his lusts. This was from the age of sixteen, when he became a sceptic, until the age of thirty-four. From then until the age of fifty the good of humanity had been his absorbing ideal. From the age of fifty until his death at the age of eighty-two the motive power of his every act was the service of Almighty God. The final stage began with his return to the Church, where for three years he out-priested the priests in the regularity of his devotions. But the Church, with its artificiality and constraint, its fastings and prayers, its bowings and crossings, could never satisfy him. A Church which claimed as its leader the "Prince of Peace." and which at the same time prayed for the success of the Russian army was an anachronism repellant to a nature as honest as his.

And all the time those two questions kept demanding their answer: "Why do I live?" "How ought I to live?" In a despairing quest, with the thought of suicide often in his mind, he sought the solution among the world's sages and philosophers. Still he found no answer until mastering Greek he brought his tireless questions to the Gospel narratives. There in the teaching of Christ he found the peace for which he had so long sought.

The Church with its ikons and images, its sacraments and dogmas, he repudiated utterly. The Gospel miracles were so much superstition clustering around and obscuring the real meaning of the Master's life. Out of the Sermon on the Mount, taking what Christ said at its literal meaning, he drew a new life conception. To Tolstoi the essence of Christianity seemed to lie in love, humility, self-denial and non-resistance to evil. For him the central command of the Gospel was "Resist not Evil." Judge not that ye be not judged; live at peace with all men; commit no adultery; take no oaths; love your enemy; these are according to Tolstoi the real teachings of Jesus and are to be accepted and obeyed literally, not dismissed with the scant courtesy of being called "councils of perfection."

There is nothing very original in this. Other men have said the same things. The startling part about Tolstoi's life was that he sought to live his belief into his daily life. The originality of his later writings is that in them he seeks to apply these principles literally to the solution of every problem in life, to make them the guide in every course of action. Accepting them implicitly himself he saw with terrible clearness and portrayed with profoundest scorn the contradictions which exist between what Christ really taught and what the Church teaches under cover of His name, between what men profess to believe and the lives they live. He taught that a man who accepts the Teaching of Christ can take no part in a Government which wages war, or punishes criminals, or exacts taxes, or in a Church which sanctions any of these acts. Authority of every kind, whether Ecclesiastical, or State, or social he rejects absolutely. Organizations, whether for good or evil purposes, are out of the questions for a Christian, for by joining them he surrenders his freedom and responsibility and becomes answerable to them instead of to God. Governments are only maintained by force and therefore evil, and all laws, are by their very nature wrong.

Is it any wonder that the world calls him crazy and seeks to pass him off with a scornful laugh? But read him yourself. Begin with the "Confession." Read "Religion and Morality," "My Religion," "What Is Religion?" and last of all "The Kingdom of God." If you accept Christ's Teachings at their face value, as he does, you cannot reject his conclusions. If you are like the rest of the world the conclusions will be so obnoxious that you will reverse the process and reject the Teaching. If you have not the ability to refute, nor the courage to reject, you will do what the Churches are doing, either ignore the Teaching, or else distort it out of all resemblance to its real meaning.

Few men have the courage to do what Tolstoi did; try to live the Teaching.

Whether or not Tolstoi's interpretation of Christ's teaching was the correct one is another question. If he erred on the side of over literalness and over severity, at any rate his error was the less common one. His unique-

ness, his claim to a place in Christian annals, lies not so much in his interpretation, as in the honest and whole-souled effort which he made to live the Teaching as he understood it. Christianity was to him, what it must be to all men who accept it, not a conventional cloak to be cast lightly on or off, but a vital and all-absorbing principle of life, a complete regeneration of the inner man.

Pam-Misc 1465

MONTHLY REPORT

OF

THE CHINESE STUDENTS' CHRISTIAN ASSOCIATION

of North America in affiliation with the General Committee of the Y.M.C.A. of China

DECEMBER 15th, 1912.

EDITORIAL

"Shout the Glad Tidings!" This is our Christmas Greeting to all readers of this humble folder. Whyfore shout? Firstly, following the excellent example set by Mr. and Mrs. H. E. Mitchell of Worcester, in providing a Christmas home-gathering to the Chinese students in the East, the good people of Evanston, Illinois, have offered through our association a similar "Christmas Retreat" to a number of our students in the Mid-Wset. So this year we will have two organized Christmas parties. We wish every one a full measure of Christmas jollification and happiness. However, in our merriment, let us not forget that Christmas-tide commemorates the ideal of this angelic anthem — "Glory to God in the highest, and on earth peace, good will toward men."

Secondly, we rejoice and shout for the world-wide religion forward movement and especially in China. For aside from the information we have received of the many religious conferences all over the world, we are in receipt of a copy of the official document from China informing us that the new Republican Government has formally recognized and commended the Y. M. C. A. movement in China. Moreover, it was only on the twelfth of this month when President Yuan Shih Kai at the Sixth Triennial Convention of the Y. M. C. A., at Pekin, declared to the 340 delegates representing important centres of China, that the Chinese Government would give every encouragement to the Y. M. C. A., as with the inauguration of the republic the greatest responsibilities and higher moral obligations devolved on the people.

"From the Eastern Mountains, pressing on they come."

READING NOTICES

The attention of the departmental Finance Committees is again called to the fact that they should raise pledges from the members of their respective departments only. For the sake of centralization and of avoiding duplication, the Association Treasurer alone is to solicit donations from American and Chinese friends of the Association. Officers and members could assist by sending the names of such friends to Mr. K. M. Wong, the

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NOTE.—Communications should be addressed to Mr. Y. S. Tsao, General Secretary, 39 Holyoke House, Cambridge, Mass.

Treasurer, Livingston Hall, Columbia University, New York City. All subscriptions and dues should be made payable to him.

What Christmas present are you going to give to the Association this year? Personal services in enlisting new members, helping local religious activities, raising pledges or by donating financial help yourself and by paying your dues. These are a few suggestions.

Miss F. H. Liu, Chairman of the Women's Department, requests all girls who will be in or near New York City during Christmas vacation to notify her of their addresses for correspondence.

NOTES

Mr. H. Y. Ching, ex-Chairman of the Western Department, arrived at Shanghai on October 30th. He visited Honolulu, Tientsin and Peking before he went to Canton.

Miss Mary Carleton has arrived at Foochow, China.

President P. C. Chang attended the Student Association Convention at Brown University on December 7th and 8th.

Our Associate General Secretaries, Messrs. S. D. Lee and Chang Loy have since our last report visited nine more institutions, namely, the University of Chicago, Ohio University, Baldwin University (Berea, O.), Wooster University, University of Valparaiso, (Ill.), University of Wisconsin, Yale, Worcester Polytechnic Institute, Massachusetts Institute of Technology.

On December 4th, the General Secretary addressed a "student popular" held under the auspices of the Y. M. C. A., at Worcester Polytechnic Institute, on "From Empire to Republic."

NEWS

The Significance of World-wide Christian Conferences

1. December 7-8, 1912. Student Association Convention at Brown University, Providence, R. I.

2. December 6-8, 1912. Christian Volunteer Movement Convention at Lansing, Mich. Messrs. S. Tang and C. P. Wang of Ann Arbor attended it.

3. December 12-19, 1912. Sixth Triennial Convention of the Chinese National Y. M. C. A. at Pekin. It is being attended by representatives from all over the world and 340 Chinese delegates. Of the fourteen leading speakers, most of us are acquainted with Dr. Y. Y. Tsu (our ex-president), Mr. John R. Mott, Mr. Fletcher Brockman, Dean Chung of Canton Christian College and Mr. Chang Pao-ling (brother of our President, P. C. Chang). President Yuan Shih Kai welcomed the delegates and said "China will give all encouragement to the organization."

4. April 18-22, 1913. Fifth German Student Missionary Conference at Halle, near Berlin, Germany. A hearty invitation has been extended to all foreign delegates and a special request has been made for literature from India, China and Japan for exhibition. This office has forwarded copies of our reports. We hope that our national association will send delegates to attend the same.

5. June 2-8, 1913. The International Convention of the World's Christian Students' Federation at Lake Mohawk, N. Y.

Our National Association has delegated Messrs. T. T. Wong, S. K. Tsao, C. T. Wang and L. D. Cio to represent China. Twenty of us would be permitted to attend the same.

On November 19, fourteen new students arrived at San Francisco and the western department of our Association under the leadership of Chairman V. T. Chiu entertained them and rendered them such services as necessary for their trip across the continent. The local Chinese Y. M. C. A. co-operated. Last summer when the group of twenty-four students arrived, we were not notified by the Shanghai Association as they came direct from Hong Kong, so that some of them suffered some hardship. We beg to announce through these columns that all Associations in China notify us of any new student coming over, so that we might arrange for their reception upon their landing. Our members are requested to render all possible assistance to the newcomers.

"The China's Young Men" is undergoing a reorganization by making it a monthly magazine. Mr. C. T. Wang is the Editor and the following is the staff:—

STAFF

Editor, CHENGTING T. WANG, B.A.
Associate Editor, HSU WEI-YUNG, B.A.
Business Manager, T. Y. CHANG.

Contributing Editors

W. C. Chen, Ph.D.
Moses Chiu, Ph.D.
N. Han, M.F.S.
Ping-Wen Kuo, M.A.
T. H. Lee, B.A.
Fong F. Sec., M.A.
Y. S. Tsao, B.A.
Y. Y. Tsu, Ph.D., B.D.
M. T. Z. Tyau.
Y. T. Tsur, M.A.
C. C. Wang, Ph.D.
J. Wong-Quincey, B.A.
David Z. T. Yui, M.A.

We beg to acknowledge with keen delight an exchange received from "The Kwaiyu" which is a monthly bulletin published by the Japanese Y. M. C. Institute of Chicago.

As noted above, Mr. and Mrs. H. E. Mitchell have issued a very kind invitation to a number of our students for a Christmas home-gathering at Mrs. Slater's house, Webster, Mass., from December 21 to 31. With the assistance of Mr. Jack Child, a number of homes at Evanston, Ill., will be open to our students in the Mid-West. We hope that all of us will contribute to make them so successful as to justify the multiplication of such gatherings in the years to come.

DEPARTMENTAL REPORTS (Compiled and Condensed)

BIBLE STUDY

East.—Two more Bible classes have been organized. The Yale class has an attendance of eight students being sixty-six per cent. The class at the Massachusetts Institute of Technology conducted by Prof. Peabody has an enrolment of twelve.

Mid-west.—The students at Baldwin University attend Prof. Ward's class and those at Purdue University join classes in the local churches.

Number of classes reported last month, eight.
Total number of classes, ten.

MEMBERSHIP

East.—Four new members have recently joined while a fifth is being voted upon.

Mid-west.—In making up for lost time, Chairman C. L. Tan sent in nine applications for the month.

Women.—Misses F. Y. Liu of Ann Arbor, C. N. Wang of Mt. Holyoke College, Y. T. Law of Mt. Holyoke College. They are all new-comers from China.

New members admitted this month, 16.
Total number admtted this year, 32.

FINANCE

Pledge cards for soliciting subscriptions might be applied for by the women's and mid-western departmental finance committees at this office.

Mr. K. M. Wong requests for the early payment of membership dues.

The Women's Department reports $14.00 pledges received, $3.00 secured and $6.00 dues paid. The names will be compiled into the Treasurer's report of the following month.

Nov. 22, 1912.

TREASURER'S REPORT FOR THE MONTH OF NOVEMBER 1912.

RECEIPTS

Balance on hand	$514 82
Membership dues	66 00
Pledges	10 00
Donations	20 00
	$610 82

EXPENDITURES

Travelling	$43 04
Postage	28 83
Telegrams and Telephones	3 35
Expressage	5 30
Printing	228 90
Clerical help	6 75
Sundry and Stationery	18 10
	334 27
Balance on hand	276 55
	$610 82

Submitted by
K. M. WONG, *Treasurer.*

DONATIONS RECEIVED IN THE MONTH OF NOVEMBER, 1912.

Mr. R. W. Hollinger	$10 00
Mr. E. O. Form	5 00
Mr. T. F. Form	5 00
	$20 00

Submitted by,
K. M. WONG, *Treasurer.*